

BRIAN SANDOVAL
Governor

STATE OF NEVADA



C.J. MANTHE
Director

SEARATH CHANDRA
Administrator

DEPARTMENT OF BUSINESS AND INDUSTRY
REAL ESTATE DIVISION

www.red.nv.gov

April 20, 2018

Amanda Brennan
1050 E Cactus #1092
Las Vegas, Nevada 89183

Re: Real Estate License Application

Cert. No.: 7012 1640 0000 6161 5659

Dear Ms. Brennan:

The Nevada Real Estate Division has reviewed your application for your Nevada real estate salesperson's license. You disclosed that you pled guilty to a felony of luring a child into sex in 2014. It was amended to a guilty plea of a gross misdemeanor of child abuse following completion of probation on March 21, 2017. Your teacher's license was revoked as a result. The Real Estate Division has determined that you do not demonstrate the qualifications of trustworthiness and integrity necessary for a Nevada real estate license.

After careful consideration, it is the determination of the Division to deny your application for a real estate salesperson's license. The denial of your application is pursuant to NRS 645.330.

"1. Except as otherwise provided by specific statute, the division may approve an application for a license for a person who meets all the following requirements:

(a) Has a good reputation for honesty, trustworthiness and integrity and who offers proof of those qualifications satisfactory to the division."

2. The Division:

(a) May deny a license to any person who has been convicted of, or entered a plea of guilty or nolo contendere to, forgery, embezzlement, obtaining money under false pretenses, larceny, extortion, conspiracy to defraud, engaging in a real estate business without a license, possessing for the purpose of sale any controlled substance or any crime involving moral turpitude, in any court of competent jurisdiction in the United States or elsewhere; and

(b) Shall not issue a license to such person until at least 3 years after:

(1) The person pays any fine or restitution ordered by the court; or

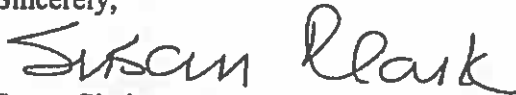
(2) The expiration of the period of the person's parole, probation or sentence, whichever is later."

You have the right to request, in writing, an appeal of this decision within 30 days of receiving this letter per NRS 645.440(2) and NAC 645.095(3). Please be advised that at an appeal hearing, the Real Estate Commission will review your entire licensing record and may question you thereon. Pursuant to NAC 645.095(4) fees for the application are not refundable.

If you wish to appeal this decision, please mail your request to the Real Estate Division to the attention of:

Teralyn Thompson, Administration Section Manager
Nevada Real Estate Division
3300 W Sahara Ste 303
Las Vegas, Nevada 89102

Sincerely,



Susan Clark
LICENSING MANAGER

cc: Teri Brenkus

STATE OF NEVADA
DEPARTMENT OF BUSINESS AND INDUSTRY
REAL ESTATE DIVISION

3300 W. Sahara Ave., Suite 350, Las Vegas, Nevada 89102 * (702) 486-4033
e-mail: realest@red.nv.gov * <http://red.nv.gov/>

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RECEIVED

JAN 24 2018

DEPT OF BUSINESS & INDUSTRY
REAL ESTATE DIV LICENSING-LV

ORIGINAL LICENSING APPLICATION

For Salesman, Broker-Salesman, or Broker License

(New Fees Effective July 1, 2015)

TYPE OR PRINT CAREFULLY. THIS SECTION IS TO BE COMPLETED PERSONALLY BY THE CANDIDATE. NAC 645.105 Each application must be completed personally by the applicant. Members of the Commission or employees of the Division are expressly prohibited from helping a person prepare his license application.

**Only information deemed by law to be confidential shall be confidential (SSN, exam results, background investigation results). Most information provided by an applicant for licensure is public information and must be provided upon request. By policy, the Real Estate Division shall post (via the web site) and sell licensee lists which include the licensee's name, business address (even if same as home address), and business telephone number.*

License desired. Please check the box of the license type applied for:

- | | | |
|-------------------------------------|---------------------------|-----------------|
| <input checked="" type="checkbox"/> | SALESPERSON | \$125.00 |
| <input type="checkbox"/> | BROKER-SALESPERSON | \$145.00 |
| <input type="checkbox"/> | BROKER | \$145.00 |

SECTION I: (Please print clearly)

1. Applicant's name : Amanda Brennan *Social Security: [REDACTED]
 *Date of birth: [REDACTED]
 *Home Address: 1050 E Cactus #1092, Las Vegas, NV 89183
Street number and name, City, State, Postal code
 *Mailing address (if applicable): 1050 E Cactus #1092, Las Vegas, NV 89183
 *E-mail address: amandanbrennan@gmail.com
 *Home Phone : 702-533-4427 *Cell Phone: 702-533-4427

2. List any names used other than legal name listed on this application and explain. Provide proof that the names are the same person when the name on this application is different from your education transcripts, certificates, examinations, etc.
None

DIVISION USE ONLY:

Receipt: # 462896 License: # _____
 Date: 1-24-18 License Issue Date: _____
 Processors Initials: mg Processors Initials: _____
 Expiration Date of INS Card: _____ FP forwarded date: 11-22-17
 Experience: _____ years _____ months _____ days = _____ college credits.
 Credits submitted from education courses: _____ Total credits (B/BS) or hours (S): _____

F&S
12-04-17
ABD

1-16
1-17

12650

**STATE OF NEVADA
DEPARTMENT OF BUSINESS AND INDUSTRY
REAL ESTATE DIVISION**

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SECTION II. ALL APPLICANTS MUST COMPLETE ITEMS 1 THROUGH 10. Attach additional sheets if more space is needed.

1. Occupation: List Employment history or unemployment status (i.e.: retired, student, homemaker, etc for the preceding two years (no gaps please) to date of application. Please attach an additional sheet if necessary.

Occupation	Employer	Address	Date Begin	Date ended
RE Assistant	Keller Williams	2230 Corporate Circle #250, Henderson, NV 89183	Feb. 2014	Present

2. Residences: For preceding 3 years. Include current residence. Please attach an additional sheet if necessary.

Street Address	City & State	Begin date	End date
1050 E. Cactus #1092	Las Vegas, NV	April 2014	Present

3. Yes No Prior experience in real estate?: If you checked Yes, please list all states in which you hold or have held a Real Estate license. Attach to this form a history certified by the state in which you were licensed. The history must be dated less than 90 days from the Nevada license application acceptance date. No documentation required for a license that expired over 10 years ago.

State	Type of credential	Issuance Date	Expiration date	Credential number

4. Yes No U.S. Citizen? Non-United States citizens must provide proof of the right to work in this country as an employee or independent contractor. Attach a copy of a current I.N.S. card, Work Permit card, or permanent resident card. An application submitted to the Dept of Naturalization and Immigration is not accepted.

If No, please write your country of citizenship: _____

Work permit or alien registration card expiration date: (mm/dd/yyyy) _____

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5. Personal History: *If your answer is YES to any of the following questions, attach the order as a result of the proceedings. On an attached sheet give full details, including the administrative agency, court, and title of the proceeding, disposition and any other pertinent information. (see NRS 645.330)*

Yes No

- a. Have you or any business in which you are or were an owner, partner, officer or director ever been involved in an administrative proceeding regarding any professional or occupational license?
- b. Has any license issued to you or any partnership or corporation of which you were a member or officer by any public authority been suspended or revoked?
- c. Has a surety company declined to be surety on any bond written on you in the two years prior to the date of the application?
- d. Have you ever been convicted of a felony, gross misdemeanor, or misdemeanor?
- e. Have you ever been convicted of, or are you under indictment for, or have you entered a plea of guilty or nolo contendere to forgery, embezzlement, obtaining money under false pretenses, larceny, extortion, conspiracy to defraud or any crime involving moral turpitude?
- f. Are you presently on parole or probation or paying any restitution?
- g. Have you ever filed bankruptcy or has bankruptcy been filed against you? If yes, please provide the date of discharge _____. If filed within the past 7 years, please provide a copy of the discharge.
-

6. CHILD SUPPORT QUESTIONNAIRE: CHECK ONE BOX, REQUIRED.

- I am not subject to a court order for the support of a child.
- I am subject to a court order for the support of one or more children and AM IN COMPLIANCE with that order or plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount owed in that order.
- I am subject to a court order for the support of one or more children and NOT IN COMPLIANCE with that order or plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount owed in that order.
-

7. NEVADA RESIDENT?

Yes No

If no, complete and attach a notarized 656 Form.

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DEPARTMENT OF BUSINESS AND INDUSTRY
REAL ESTATE DIVISION

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e-mail: realest@red.nv.gov * <http://red.nv.gov/>

8. REPORT OF EXISTENCE OF NEVADA BUSINESS LICENSE

Pursuant to NRS 353C.1965

All applicants MUST complete this section. Please select ONE option.

I have a Nevada business license number assigned by the Nevada Secretary of State upon compliance with the provisions of NRS Chapter 76.

My Nevada business license number is: _____

I have applied for a Nevada business license with the Nevada Secretary of State upon compliance with the provision of NRS Chapter 76 and my application is pending.

I do NOT have a Nevada business license number.

The Real Estate Division is not the arbiter of determining whether the applicant needs a business license. Information about the Nevada business license can be found on the Secretary of State's website at: <http://nvsos.gov/>

9. DECLARATION: Signature of applicant

I, (print name) Amanda Brennan hereby, under penalty of perjury, declare that the answers contained in this application are true and correct; and I understand:

- That if I am subject to a court order for support of one or more children and I am not in compliance with that order or plan my application for license, certification or renewal of a license or certification will be denied;
- That I will faithfully comply with all the statutes and regulations of the State of Nevada pertaining to the conduct of real estate licensees in the State of Nevada;
- That by signing this application I authorize any person or institution to which reference is made by me in connection with the application to release or divulge to the Real Estate Division any information in the possession of such person or institution regarding me.

Signature: _____

Amanda Brennan

Date: _____

1-23-2018

STATE OF NEVADA
DEPARTMENT OF BUSINESS AND INDUSTRY
REAL ESTATE DIVISION

3300 W. Sahara Ave., Suite 350, Las Vegas, Nevada 89102 * (702) 486-4033
e-mail: realest@red.nv.gov * <http://red.nv.gov/>

10. COMPANY AFFILIATION:

Both physical and mailing and physical address **must be located in the State of Nevada.**

a. Genuine Realty

Provide Company Name: Fictitious name or d.b.a. (if applicable, as registered with the County Clerk's office):

b.

Name of Corporation, LLC, or Partnership as registered with the Nevada Secretary of State

c. 2230 Corporate Circle #250 Henderson

NV, 89074

Location address (provide number street, city, state, zip)

d. 2230 Corporate Circle #250 Henderson

NV, 89074

Company mailing address (if different from physical address above)

e. 702-596-5700

klw98@kw.com

Business Telephone Number

Business email address

Acknowledgement of Intent to Employ

NOTE: BROKER applicants are not required to sign "Acknowledgement of Intent to Employ" below.

f. This is to certify that I, Teri Brenkus, am a duly licensed broker, Owner/Developer, Sales Manager, or Office Manager on active status registered with the Nevada Real Estate Division of the Department of Business and Industry. It is my present intent to employ or associate with me the within named salesperson or broker salesperson Amanda Brunnan (required). I will exercise careful supervision over his/her real estate activities while he/she is associated with or employed for me.

License number of Broker, Sales Manager, or Office Manager #B.00123077 (required)

Teri Brenkus

Print name of Broker or Licensed Office Manager with authority

X

Original Signature of Broker or Office Manager with authority

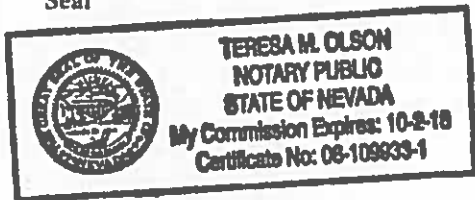
Verification upon oath or affirmation. (section f only)

State of Nevada

County of Clark

Signed and sworn to (or affirmed) before me on 1-23-18 (date) by Teri Brenkus
(Notary prints name of person signing document.)

Seal



X

(Signature of Notary)



CIVIL APPLICANT WAIVER

NOTICE OF NONCRIMINAL JUSTICE APPLICANT'S RIGHTS

As an applicant who is the subject of a Federal Bureau of Investigation (FBI) fingerprint-based criminal history record check for a noncriminal justice purpose you have certain rights which are discussed below.

1. You must be notified by (enter name of submitting agency) Nevada Real Estate Division (NRED) that your fingerprints will be used to check the criminal history records of the FBI and the State of Nevada.
2. If you have a criminal history record, the officials making a determination of your suitability for the job, license or other benefit for which you are applying must provide you the opportunity to complete or challenge the accuracy of the information in the record. You may review and challenge the accuracy of any and all criminal history records which are returned to the submitting agency. The proper forms and procedures will be furnished to you by the Nevada Department of Public Safety, Records Bureau upon request. If you decide to challenge that accuracy or completeness of your FBI criminal history record, Title 28 of the Code of Federal Regulations Section 16.34 provides for the proper procedure to do so:
16.34 – Procedure to obtain change, correction or updating of identification records.
If, after reviewing his/her identification record, the subject thereof believes that it is incorrect or incomplete in any respect and wishes changes, corrections or updating of the alleged deficiency, he/she should make application directly to the agency which contributed the questioned information. The subject of a record may also direct his/her challenge as to the accuracy or completeness of any entry on his/her record to the FBI, Criminal Justice Information Services (CJIS) Division, ATTN: SCU, Mod. D-2, 1000 Custer Hollow Road, Clarksburg, WV 26306. The FBI will then forward the challenge to the agency which submitted the data requesting that agency to verify or correct the challenged entry. Upon the receipt of an official communication directly from the agency which contributed the original information, the FBI CJIS Division will make any changes necessary in accordance with the information supplied by that agency.
3. Based on 28CFR § 50.12 (b), officials making such determinations should not deny the license or employment based on information in the record until the applicant has been afforded a reasonable time to correct or complete the record or has declined to do so.
4. You have the right to expect that officials receiving the results of the fingerprint-based criminal history record check will use it only for authorized purposes and will not retain or disseminate it in violation of federal or state statute, regulation or executive order, or rule, procedure or standard established by the National Crime Prevention and Privacy Compact Council.
5. I hereby authorize (enter name of the requesting agency) Nevada Real Estate Division (NRED) to submit a set of my fingerprints to the Nevada Department of Public Safety, Records Bureau for the purpose of accessing and reviewing State of Nevada and FBI criminal history records that may pertain to me.
In giving this authorization, I expressly understand that the records may include information pertaining to notations of arrest, detentions, indictments, information or other charges for which the final court disposition is pending or is unknown to the above referenced agency. For records containing final court disposition information, I understand that the release may include information pertaining to dismissals, acquittals, convictions, sentences, correctional supervision information and information concerning the status of my parole or probation when applicable.

6. I hereby release from liability and promise to hold harmless under any and all causes of legal action, the State of Nevada, its officer(s), agent(s) and/or employee(s) who conducted my criminal history records search and provided information to the submitting agency for any statement(s), omission(s), or infringement(s) upon my current legal rights. I further release and promise to hold harmless and covenant not to sue any persons, firms, institutions or agencies providing such information to the State of Nevada on the basis of their disclosures. I have signed this release voluntarily and of my own free will.

A reproduction of this authorization for release of information by photocopy, facsimile or similar process, shall for all purposes be as valid as the original.

In consideration for processing my application I, the undersigned, whose name and signature voluntarily appears below; do hereby and irrevocably agree to the above.

Applicant's Name: Brennan, Amanda, Nicole
(PLEASE PRINT LAST, FIRST, MIDDLE)
Address: 1050 E. Cactus #1092, Las Vegas, NV 89183
Applicant's Signature: *Amanda Brennan*
Date: 1/23/18

Submitting Agency: Nevada Real Estate Division (NRED)
Address: 3300 W. Sahara Ave., Suite 350, Las Vegas, Nevada 89102
Agency representative: *Gallo Maria*
(PLEASE PRINT LAST, FIRST, MIDDLE)
Agency representative's Signature: *M. Gallo*
Date: 1-24-18

PEARSON

NEVADA REAL ESTATE DIVISION

51951

-- Exam Score Report --

AMANDA BRENNAN

1050 E. Cactus #1092

Las Vegas

NV 89183

Pearson VUE ID:

NVREL106917

Exam Name:

Sales -- STATE



Exam Date: 1/16/2018

Exam Result: PASS

Congratulations! You have passed the Nevada Real Estate examination listed above. To be eligible for licensing you need to pass both portions (General and State) of the examination within one year of making your license application to the Nevada Real Estate Division. If you failed one portion of the examination, you are only required to retake the portion you failed.

If you have passed both portions of the exam, please visit <http://red.nv.gov> for applications and directions.

Examination Part

Passing Score

Your Score

STATE

75%

PASS

Content Area

Number of Questions

Number Correct

- I. Duties and Powers of the Commission
- II. Licensing Requirements
- III. Agency
- IV. License Practice
- V. Disclosures
- VI. Contracts
- VII. Record Keeping
- VIII. Special Topics

2
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8
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This diagnostic information is provided for general guidance only.

The authenticity of this score report can be validated by using Pearson VUE's Online Score Report Authentication found at: www.PearsonVUE.com/authenticate

Digital embossing eliminates the possibility of unauthorized embossing of counterfeit score reports.

Registration Number: 327681930

Validation Number: 798323651



NEVADA REAL ESTATE DIVISION

51951

-- Exam Score Report --



AMANDA BRENNAN

1050 E. Cactus #1092

Las Vegas NV 89183

Pearson VUE ID: NVREL106917

Exam Name: Sales – GENERAL

Exam Date: 1/16/2018

Exam Result: PASS

Congratulations! You have passed the Nevada Real Estate examination listed above. To be eligible for licensing you need to pass both portions (General and State) of the examination within one year of making your license application to the Nevada Real Estate Division. If you failed one portion of the examination, you are only required to retake the portion you failed.

If you have passed both portions of the exam, please visit <http://red.nv.gov> for applications and directions.

Examination Part

Passing Score

Your Score

GENERAL

75%

PASS

Content Area

Number of Questions

Number Correct

- I. Real property characteristics, legal descriptions, and property use
- II. Forms of ownership, transfer, and recording of title
- III. Property value and appraisal
- IV. Real estate contracts and agency
- V. Real estate practice
- VI. Property disclosures and environmental issues
- VII. Financing and settlement
- VIII. Real estate math calculations

8
7
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8



This diagnostic information is provided for general guidance only.

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www.PearsonVUE.com/authenticate

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Registration Number: 327681930

Validation Number: 798323651

Certificate of Education

Amanda Brennan

Real Estate Principles and Law Comprehensive Completion Exam Version B


Real Estate Principles and Law

Course Hours: 90

Course Number: PL 900023-RE

I certify that I have completed this course/exam through my own efforts in the matter outlined in the Key Realty School mission statement.

Student Signature:



Approved by the Nevada Real Estate Division, on behalf of the Nevada Real Estate Commission
This course has been completed by Correspondence
Enrollment Completed by: Mike Federwitz

Key Realty School

3650 East Flamingo Road, Las Vegas NV 89121

01/11/2018

Completion Date

Mike Federwitz, School Registrar



Ted Federwitz

January 21, 2018

To Whom It May Concern,

I was a former teacher for Clark County School District and as a result of my own foolishness and naivety had my teacher's license revoked.

I was charged in May of 2013 for what was deemed as having an inappropriate relationship with a high school student. Since then, I have successfully completed a 5-year probation period in little over 3 years resulting in a gross misdemeanor.

Since then I have not only undergone counseling, but I have matured dramatically. I look back now and see the foolishness of my youth as one of the greatest and most difficult learning experiences of my life. I have been working in real estate since 2014 with Brenkus Realty Network (formerly known as The Brenkus Team) at Keller Williams Realty The Marketplace in which I have earned multiple achievement awards. I have since grown to love the real estate industry and am seeking to further my career possibilities by applying for my real estate license.

Thank you,

A handwritten signature in cursive script that reads "Amanda Brennan". The signature is fluid and extends across the width of the text area.

Amanda Brennan



January 23, 2018

To Who It May Concern,

Please consider this my utmost recommendation in regard to Amanda Brennan obtaining her real estate license. She has been an integral part of our team since 2014 and has an outstanding work ethic and has demonstrated her will to succeed. I am fully aware of Amanda's past legal issue; however, it certainly has not impacted, nor do I believe it would impact, her ability to succeed in the real estate industry. It is my recommendation that she be granted her real estate license and we are looking forward to her taking on more responsibility within our organization once she obtains her license.

Thank you,

A handwritten signature in black ink, appearing to read "TB", with a long horizontal line extending to the right. Below the signature, the name "Terri Brenkus" is printed in a small font.

Senior Faculty Instructor GLVAR
Certified QL World Changers Trainer
www.NevadaKidsCan.com
Owner of Keller Williams Realty the Marketplace offices
10000 W Charleston Blvd Suite 130
Las Vegas Nevada 89135
2230 Corporate Circle Suite 250
Henderson NV 89074

1 AINF
2 STEVEN B. WOLFSON
3 Clark County District Attorney
4 Nevada Bar #001565
5 JAMES R. SWEETIN
6 Chief Deputy District Attorney
7 Nevada Bar #005144
8 200 Lewis Avenue
9 Las Vegas, Nevada 89155-2212
10 (702) 671-2500
11 Attorney for Plaintiff

FILED IN OPEN COURT
STEVEN D. GRIERSON
CLERK OF THE COURT

APR 13 2017

BY, _____
SUSAN JOVANOVICH, DEPUTY

7
8 DISTRICT COURT
9 CLARK COUNTY, NEVADA

10 THE STATE OF NEVADA,
11
12 Plaintiff,

Case No: C-13-293176-1

13 -vs-

Dept No: XII

14 AMANDA NICOLE BRENNAN,
15 #2889356
16 Defendant.

AMENDED
INFORMATION

17 STATE OF NEVADA }
18 COUNTY OF CLARK } ss.

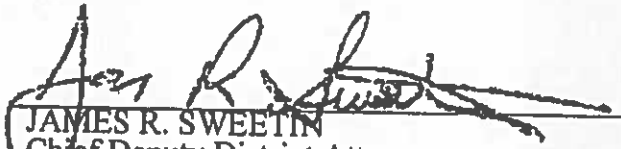
19 STEVEN B. WOLFSON, District Attorney within and for the County of Clark, State
20 of Nevada, in the name and by the authority of the State of Nevada, informs the Court:

21 That AMANDA NICOLE BRENNAN; the Defendant above named, having
22 committed the crime of CHILD ABUSE, NEGLECT, OR ENDANGERMENT (Gross
23 Misdemeanor - NRS 200.508(2) - NOC 55239) in the manner following:

24 That the said Defendant, on or about the 8th day of May, 2013, at and within the County
25 of Clark, State of Nevada, contrary to the form, force and effect of statutes in such cases made
26 and provided, and against the peace and dignity of the State of Nevada, did willfully and
27 unlawfully, being responsible for the safety or welfare of a child under the age of 18 years, to
28 wit: ALEC SPRINGEL, permit or allow ALEC SPRINGEL to suffer unjustifiable physical

1 pain or mental suffering as a result of abuse or neglect, to wit: negligent treatment or
2 maltreatment, and/or permit or allow ALEC SPRINGEL to be placed in a situation where
3 ALEC SPRINGEL might have suffered unjustifiable physical pain or mental suffering as a
4 result of abuse or neglect, to wit: negligent treatment or maltreatment, by Defendant causing
5 and/or directing and/or encouraging ALEC SPRINGEL to engage in activity against the will
6 of ALEC SPRINGEL.

7 STEVEN B. WOLFSON
8 Clark County District Attorney
9 Nevada Bar #001565

10 BY 
11 JAMES R. SWEETIN
12 Chief Deputy District Attorney
13 Nevada Bar #005144

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27 DA#13FH0707X/hjc/SVU
28 CCSDPD EV#130503030
(TK01)

**NOTICE OF INTENT TO CONSIDER CHARACTER, MISCONDUCT,
COMPETENCE OR HEALTH OF A PERSON. NRS 241.033**

STATE BOARD OF EDUCATION

700 E. Fifth Street
Carson City, NV 89701
Phone: (775) 687-9200
Fax: (775) 687-9101

August 20, 2014

Via U.S. and Certified Mail

Amanda Brennan
1050 E. Cactus Ave. Unit 1092
Las Vegas, NV 89183

**Re: Notice of meeting of the State Board of Education to consider your
character, alleged misconduct, competence, or health.**

Dear Ms. Brennan:

In connection with your teacher license, on May 30, 2014, a Petition and Recommendation for Revocation of License and Notice of Right to Hearing ("Petition and Notice") was filed with the State Board of Education ("Board") and mailed to you via certificated mail. The Petition and Notice informed you of your right to request a hearing before a hearing officer by filing a written request within fifteen days from receipt of the Petition and Notice. Enclosed for your convenience is a copy of the Petition and Recommendation for Revocation of License.

If you request a hearing, within fifteen days from receipt of the Petition and Notice, a hearing officer will be assigned and will contact you. If you do not request a hearing, the Board will be requested to move forward with revocation of your license and may consider your character, alleged misconduct, competence, or health at its meeting on September 25, 2014. **The meeting will begin at 9:00 a.m. at 700 E. Fifth Street in Carson City, Nevada and (via video conference) at 9890 South Maryland Parkway, Board Room, Las Vegas, Nevada.** The meeting is a public meeting, and you and/or your legal counsel are welcome to attend at either location. The Board may go into closed session or remain in an open meeting to consider the following general topics: your teacher license; the Petition and Notice; the Judgment of Conviction entered by the Eighth Judicial District Court of the State of Nevada; and matters properly related thereto. You are welcome to attend the closed session and/or open meeting, have an attorney or other representative of your choosing present during the closed session and/or open meeting and present written evidence, provide testimony,

Amanda Brennan
August 20, 2014
Page 2

and present witnesses relating to your character, alleged misconduct, professional competence, or physical or mental health.

If the Board determines it necessary, after considering your character, alleged misconduct, professional competence, or physical or mental health, whether in a closed meeting or open meeting, it may also take administrative action against you at this meeting, which could include suspending or revoking your teacher license. This informational statement is in lieu of any notice that may be required pursuant to NRS 241.034.

This notice is provided to you under NRS 241.033 and NRS 241.034.

Sincerely,



Karen Johansen
Board Secretary

Enc.

State of Nevada
Department of Business and Industry
Real Estate Division

Verification of Fingerprints Submitted

The fingerprints of the named applicant have been taken and forwarded electronically to the Nevada Central Repository:

Name (Please print) Amanda Brennan

Date of Birth (mo/day/year) [REDACTED]

Social Security Number [REDACTED]

Home Address (Street) 1050 E. Cactus #1092

City LV st NV Zip 89183

Telephone (702) 533-4427

NV

****APPLICANTS FOR A COMMUNITY MANAGER CERTIFICATE OR RESERVE STUDY SPECIALIST REGISTRATION CANNOT SUBMIT FINGERPRINTS ELECTRONICALLY. FINGERPRINTS MUST BE SUBMITTED ON ONE HARD COPY CARD. SEE APPLICATION FOR INSTRUCTIONS. *****

Type of License (check one):

- Real Estate (Broker, Broker-salesperson, Salesperson, Cooperative Broker or Business Broker)-NRS 645.355
- Appraisal (Residential, Certified Residential, Certified General or Intern)-NRS 645C.650
- Appraisal Management Company-NRS 645C.650
- Timeshare Sales Agent-NRS 119A.210
- Energy Auditors/Inspector of Structures (General, Residential, Master) -NRS 645D.180
- Asset Manager-NRS 645H.530
- Asset Management Company-NRS 645H.480

By this signature, I authorize my fingerprints to be submitted to the Nevada Criminal History Repository and the Federal Bureau of Investigation for a criminal background report.

Amanda Brennan
Signature

11/22/2017
Date

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Susan M. Clark

From: Amanda Brennan <amandanbrennan@gmail.com>
Sent: Monday, April 09, 2018 12:27 PM
To: Susan M. Clark
Subject: Amanda Brennan
Attachments: Scanned Documents.pdf

Susan,

It was great speaking with you last week. I appreciate your call and have attached additional documentation regarding my legal history per our conversation. Attached please find the following:

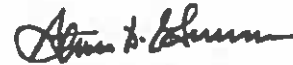
1. Original Guilty Plea of luring a child dated 4/21/2014
2. Honorable Discharge from probation dated 3/21/2017
3. Amended Guilty Plea of child neglect dated 4/13/2017
4. Summary of closed case from my attorney William Terry dated 4/13/2017

Should any additional documentation be needed, or you have any questions, please feel free to contact me at 702-533-4427.

Thank you very much and I hope your husband feels better.

Amanda

ORIGINAL



CLERK OF THE COURT

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JOC
STEVEN B. WOLFSON
Clark County District Attorney
Nevada Bar #001565
200 Lewis Avenue
Las Vegas, Nevada 89155-2212
(702) 671-2500
Attorney for Plaintiff

**DISTRICT COURT
CLARK COUNTY, NEVADA**

THE STATE OF NEVADA,
Plaintiff,

-vs-

AMANDA NICOLE BRENNAN,
#2889356
Defendant.

CASE NO: C-13-293176-1

DEPT NO: XII

**JUDGMENT OF CONVICTION
(PLEA OF GUILTY)**

The Defendant previously appeared before the Court with counsel and entered a plea of guilty to the crime of **LURING CHILDREN OR MENTALLY ILL PERSONS WITH THE INTENT TO ENGAGE IN SEXUAL CONDUCT (Category B Felony)**, in violation of NRS 201.560; thereafter, on the 18TH day of MARCH, 2014, the Defendant was present in court for sentencing with her counsel, WILLIAM TERRY, ESQ., and good cause appearing,

THE DEFENDANT IS HEREBY ADJUDGED GUILTY of said offense and, in addition to the \$25.00 Administrative Assessment fee, \$150.00 DNA Analysis fee including testing to determine genetic markers, \$3.00 DNA Collection fee, and \$760.00 Psycho-Sexual fee, Defl. SENTENCED to a MINIMUM of TWELVE (12) MONTHS and a MAXIMUM of FORTY EIGHT (48) MONTHS in the Nevada Department of Corrections (NDC), SUSPENDED; placed on PROBATION for a FIXED TERM of FIVE (5) YEARS.

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DEPARTMENT 12

1 COURT ADDITIONALLY ORDERED, Defl. to register as a sex offender in accordance with
2 NRS 179D.460 within 48 hours after sentencing. FURTHER, a special SENTENCE OF
3 LIFETIME SUPERVISION is imposed to commence upon release from any term of probation,
4 parole or imprisonment. SPECIAL CONDITIONS pursuant to NRS 176A.410 are IMPOSED
5 as follows:

6 1. Except as otherwise provided in subsection 3, if a Defl. is convicted of a sexual offense and
7 the Court grants probation or suspends the sentence, the Court shall, in addition to any other
8 condition ordered pursuant to NRS 176A.400, order as a condition of probation or suspension
9 of sentence that the Defl.:

10 (a) Submit to a search and seizure of her person, residence or vehicle or any property under
11 her control, at any time of the day or night, without a warrant, by any parole and probation
12 officer or any peace officer, for the purpose of determining whether the Defl. has violated any
13 condition of probation or suspension of sentence or committed any crime;

14 (b) Reside at a location only if it has been approved by the parole and probation officer
15 assigned to the Defl. and keep the parole and probation officer informed of her current address;

16 (c) Accept a position of employment or a position as a volunteer only if it has been approved
17 by the parole and probation officer assigned to the Defl. and keep the parole and probation
18 officer informed of the location of her position of employment or position as a volunteer;

19 (d) Abide by any curfew imposed by the parole and probation officer assigned to the Defl.;

20 (e) Participate in and complete a program of professional counseling approved by the Division;

21 (f) Submit to periodic tests, as requested by the parole and probation officer assigned to the
22 Defl, to determine whether the Defl. is using a controlled substance;

23 (g) Submit to periodic polygraph examinations, as requested by the parole and probation
24 officer assigned to the Defl.;

25 (h) Abstain from consuming, possessing or having under her control any alcohol;


26 (i) Not have contact or communicate with a victim of the sexual offense or a witness who
27 testified against the Defl. or solicit another person to engage in such contact or communication
28 on behalf of the Defl, unless approved by the parole and probation officer assigned to the Defl,

1 and a written agreement is entered into and signed in the manner set forth in subsection 2;
2 (j) Not use aliases or fictitious names;
3 (k) Not obtain a post office box unless the Deft. receives permission from the parole and
4 probation officer assigned to the Deft.;
5 (l) Not have contact with a person less than 18 years of age in a secluded environment unless
6 another adult who has never been convicted of a sexual offense is present and permission has
7 been obtained from the parole and probation officer assigned to the Deft. in advance of each
8 such contact;
9 (m) Unless approved by the parole and probation officer assigned to the Deft. and by a
10 psychiatrist, psychologist or counselor treating the Deft, if any, not be in or near:
11 (1) A playground, park, school or school grounds;
12 (2) A motion picture theater; or
13 (3) A business that primarily has children as customers or conducts events that primarily
14 children attend;
15 (n) Comply with any protocol concerning the use of prescription medication prescribed by a
16 treating physician, including, without limitation, any protocol concerning the use of
17 psychotropic medication;
18 (o) Not possess any sexually explicit material that is deemed inappropriate by the parole and
19 probation officer assigned to the Deft;
20 (p) Not patronize a business which offers a sexually related form of entertainment and which
21 is deemed inappropriate by the parole and probation officer assigned to the Deft;
22 (q) Not possess any electronic device capable of accessing the Internet and not access the
23 Internet through any such device or any other means, unless possession of such a device or
24 such access is approved by the parole and probation officer assigned to the Deft; and
25 (r) Inform the parole and probation officer assigned to the Deft, if the Deft. expects to be or
26 becomes enrolled as a student at an institution of higher education or changes the date of
27 commencement or termination of her enrollment at an institution of higher education. As used
28 in this paragraph, ""institution of higher education"" has the meaning ascribed to it in NRS

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- 179D.
- 2. A written agreement entered into pursuant to paragraph (i) of subsection 1 must state that the contact or communication is in the best interest of the victim or witness, and specify the type of contact or communication authorized. The written agreement must be signed and agreed to by:
 - (a) The victim or the witness;
 - (b) The Deft;
 - (c) The parole and probation officer assigned to the Deft.;
 - (d) The psychiatrist, psychologist or counselor treating the Deft, victim or witness, if any; and,
 - (e) If the victim or witness is a child under 18 years of age, each parent, guardian or custodian of the child.
- 3. The Court is not required to impose a condition of probation or suspension of sentence listed in subsection 1, if the Court finds that extraordinary circumstances are present and the Court enters those extraordinary circumstances in the record.
- 4. As used in this section, "sexual offense" has the meaning ascribed to it in NRS 179D.410.

DATED this 15 day of April, 2014.


 DISTRICT JUDGE
 PC

hjc/SVU

IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

AND FOR THE COUNTY OF CLARK

Electronically Filed
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THE STATE OF NEVADA

Plaintiff

vs

BRENNAN, AMANDA

Defendant

;
);
);
);
);
);

Case No. C-13-293176-1

Department No. 12

Alison K. Johnson
CLERK OF THE COURT

PETITION AND ORDER HONORABLY DISCHARGING PROBATIONER

To the Honorable Judge MICHELLE LEAVITT, of the Eighth Judicial District Court of the State of Nevada, in and for the County of Clark, the Undersigned Chief Probation Officer for the State of Nevada now reports as follows concerning the above Defendant. Said Defendant was placed on probation by order of the Court for a term of a fixed 5 years, said Order being dated the 18 of March, 2014. Said Probationer has satisfactorily completed all of the conditions of probation or has demonstrated fitness for honorable discharge.

THEREFORE the undersigned petitions and recommends that said Probationer be Honorably discharged and released from further supervision in accordance with NRS 178A.850.

Pursuant to NRS 239B.030, the undersigned hereby affirms this document does not contain the social security number of any person. Attached are documents explaining restoration of Civil Rights and Sealing of records.

Dated this 14th day of March, 2017

Natalie K. Wood
Natalie K. Wood, Chief Probation Officer

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MAR 16 2017
DEPT. 12

ORDER HONORABLY DISCHARGING PROBATIONER
in accordance with NRS 178A.050

In this cause it appearing that the above named Defendant was heretofore placed on probation under the
Chief Parole and Probation Officer of the State of Nevada, and it further appearing from the position of said Probation
Officer that the period of such probation expires upon Judge's signature

IT IS HEREBY ORDERED that said Probationer be honorably discharged from said probation.

Dated this 17 day of March, 2017


MICHELLE LEAVITT, District Judge

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STEVEN B. WOLFSON
Clark County District Attorney
Nevada Bar #001565
JAMES R. SWETTIN
Chief Deputy District Attorney
Nevada Bar #005144
200 Lewis Avenue
Las Vegas, Nevada 89155-2212
(702) 671-2500
Attorney for Plaintiff

FILED IN OPEN COURT
STEVEN D. GRIERSON
CLERK OF THE COURT

APR 13 2017

BY _____
SUSAN JOVANOVICH, DEPUTY

DISTRICT COURT
CLARK COUNTY, NEVADA

THE STATE OF NEVADA,

Plaintiff,

Case No: C-13-293176-1

-vs-

Dept No: XII

AMANDA NICOLE BRENNAN,
#2889356

Defendant.

AMENDED
INFORMATION

STATE OF NEVADA }
COUNTY OF CLARK } **ss.**

STEVEN B. WOLFSON, District Attorney within and for the County of Clark, State of Nevada, in the name and by the authority of the State of Nevada, informs the Court:

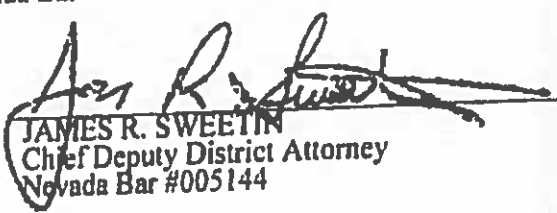
That AMANDA NICOLE BRENNAN, the Defendant above named, having committed the crime of CHILD ABUSE, NEGLECT, OR ENDANGERMENT (Gross Misdemeanor - NRS 200.508(2) - NOC 55239) in the manner following:

That the said Defendant, on or about the 8th day of May, 2013, at and within the County of Clark, State of Nevada, contrary to the form, force and effect of statutes in such cases made and provided, and against the peace and dignity of the State of Nevada, did willfully and unlawfully, being responsible for the safety or welfare of a child under the age of 18 years, to wit: ALEC SPRINGEL, permit or allow ALEC SPRINGEL to suffer unjustifiable physical

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pain or mental suffering as a result of abuse or neglect; to wit: negligent treatment or maltreatment, and/or permit or allow ALEC SPRINGEL to be placed in a situation where ALEC SPRINGEL might have suffered unjustifiable physical pain or mental suffering as a result of abuse or neglect, to wit: negligent treatment or maltreatment, by Defendant causing and/or directing and/or encouraging ALEC SPRINGEL to engage in activity against the will of ALEC SPRINGEL.

STEVEN B. WOLFSON
Clark County District Attorney
Nevada Bar #001565

BY 
JAMES R. SWEETIN
Chief Deputy District Attorney
Nevada Bar #005144

DA#13FH0707X/hjc/SVU
CCSDPD EV#130503030
(TK01)

WILLIAM B. TERRY

Law Offices
WILLIAM B. TERRY, CHARTERED
330 SOUTH SEVENTH STREET
LAS VEGAS, NEVADA 89101

TELEPHONE
(702) 385-0799
FAX
(702) 385-9788

April 13, 2017

Ms. Amanda Brennan
1549 Foothills Village Drive
Henderson, Nevada 89012

Re: The State of Nevada vs. Amanda Brennan, Case No. C293176 (13FH0707X)

Dear Amanda:

As you are aware, we appeared in Court today for the purposes of our Motion for Specific Performance of Plea Bargain regarding the above-referenced matter. At that time, the Judge noted that you have successfully completed your probation and allowed you to withdraw your plea to the felony charge and enter a plea to a gross misdemeanor charge of "Child Neglect or Endangerment" with credit for time served. This matter is now closed. Congratulations!

It has been a pleasure assisting you in this matter. If I can be of further assistance to you in the future, please feel free to contact me.

Yours truly,

Bill
WILLIAM B. TERRY, ESQ.

WBT/scd

P.S. Thank you for the nice card and gift card. Don't be a stranger. At least I know you have to call me in 7 Years!

Bill