

BS.0143796.LLC

3/2/12

NO DISCIPLINE

STATE OF NEVADA  
DEPARTMENT OF BUSINESS AND INDUSTRY  
REAL ESTATE DIVISION  
3300 W. Sahara Avenue, Suite 350  
Las Vegas, Nevada 89102

REAL ESTATE ADVISORY REVIEW COMMITTEE  
REVIEWER APPLICATION FORM  
(Please Print or Type)

\*\*\*If additional space is needed for any of the areas on this application, please attach a separate sheet for those items. \*\*\*  
PLEASE COMPLETE THIS FORM, DO NOT ATTACH A RESUME AND REFER TO IT ON EACH QUESTION.

Name: Julia A. Grambo License # BS.0143796LLC Phone Nos.: Business (702) 499-4100  
Address: 1780 W. Horizon Ridge Pkwy, Suite 100 Facsimile (702) 974-1977  
E-mail address: Julia@JuliaGrambo.com Other (702) 668-6800  
Profession: REALTOR®, Broker-Salesman Years in profession: 5 yrs, 10 MONTHS

List Professional certifications, Licenses and Designations held and dates: (Please attach a copy of each)

| Type of License/certification/designation: | Name under which it was held: | Dates held:           |
|--------------------------------------------|-------------------------------|-----------------------|
| 1. Broker-Salesman                         | Julia A. Grambo               | March 2012- PRESENT   |
| 2. ABR® Accredited Buyers Representative   | Julia A. Grambo               | 2013 - PRESENT        |
| 3. MRP - Military Relocation Professional  | Julia A. Grambo               | 2013 - PRESENT        |
| 4. SRS - Seller Representative Specialist  | Julia A. Grambo               | July 2018 - PRESENT   |
| 5. RRG - Risk Reduction Graduate           | Julia A. Grambo               | October 2016- PRESENT |
| 6. CRS - Certified Residential Specialist  | Julia A. Grambo               | July 2017 - PRESENT   |
| 7. Certified Homeowner Consultant-NHSSN    | Julia A. Grambo               | May 2017 - PRESENT    |

**BUSINESS/BROKERAGE HISTORY:**

Please list business/brokerage history for the past five (5) years; begin with current business/employer.

| <b>Name of Business/Brokerage:</b>                      | <b>Title:</b>     | <b>Dates of Employment:</b> | <b>Major Activities:</b>                                   |
|---------------------------------------------------------|-------------------|-----------------------------|------------------------------------------------------------|
| SIMPLY VEGAS                                            | Broker - Salesman | March 2016-PRESENT          | Residential Real Estate (Listings, Purchases, Short Sales) |
| ELITE REALTY                                            | Broker - Salesman | October 2015-March 2016     | Residential Real Estate (Listings, Purchases)              |
| HAINES & KRIEGER                                        | Broker-Salesman   | March 2014-October 2015     | Residential Real Estate (Listings, Purchases)              |
| GAVISH REAL ESTATE (now Century 21, Gavish Real Estate) | Broker-Salesman   | March 2012-March 2014       | Residential Real Estate (Listing, Purchases, Short Sales)  |
|                                                         | M                 |                             |                                                            |

**EDUCATION/TRAINING BACKGROUND:**

| <b>Institution attended:</b> | <b>Dates attended:</b> | <b>Type of degree/certification obtained:</b> |
|------------------------------|------------------------|-----------------------------------------------|
| Moorpark Jr. College         | 1980-1983              | Business classes, Some College                |
|                              |                        |                                               |
|                              |                        |                                               |
|                              |                        |                                               |

**AREAS OF EXPERTISE:**

List major areas of specialization or subject expertise related to the real estate industry: (i.e. real estate brokerage residential/commercial, property management, new home sales, escrow/title, mortgage lending, subdivision development or tax free exchanges).

Real Estate Residential. I take pride in helping buyers, who are in need, gain home ownership through various Down Payment Assistance programs such as those offered through NHSSN. In 2017 I became a "Certified Homeownership Consultant" to help promote and educate buyers about the DPA programs through the Neighborhood Housing Service of Southern Nevada (NHSSN)

Please list any foreign languages or sign language, in which you have sufficient fluency:

**COMMITTEES/BOARDS EXPERIENCE:**

Please list any Grievance/Professional Standards boards or committees and/or any mediation experience you have:

| <b>Name of Board/Committee:</b> | <b>Your title on that Board/Committee:</b> | <b>Dates of Service on Board/Committee:</b>   |
|---------------------------------|--------------------------------------------|-----------------------------------------------|
| 1. MLS Quality Control Board    | Member                                     | 2016, 2017                                    |
| 2. MLS Committee Board          | Member                                     | 2018 (will reapply since GLVAR will be 501c6) |
| 3.                              |                                            |                                               |
| 4.                              |                                            |                                               |

**Please explain, in the space below, why you feel you would be a good candidate for membership on this committee:**

Education is the foundation that should be instilled in all Realtors to properly represent and maintain the trust of the public.

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**DISCIPLINARY ACTION:**

Have you ever had any prior disciplinary action through any regulatory agency with which you are or were licensed?

Yes  No  If yes, please complete the following: If more space is necessary, please attach on a separate sheet.

| <b>Name of Regulatory Agency:</b> | <b>Type of license held:</b> | <b>Date of Disciplinary action:</b> | <b>Type of Disciplinary action:</b> |
|-----------------------------------|------------------------------|-------------------------------------|-------------------------------------|
| 1.                                |                              |                                     |                                     |
| 2.                                |                              |                                     |                                     |
| 3.                                |                              |                                     |                                     |

**GEOGRAPHIC SERVICE AREA:**

Please mark which geographical area of the state in which you will be able to participate on the committee:

- Carson/Douglas
- Central Nevada
- Fallon/Lyon
- Las Vegas Greater Area
- North Eastern Nevada
- Other:

**REFERENCES:**

Please list the name, address and telephone numbers of at least two (2) references who would know your capabilities and can attest to the information you have provided on this application: **(Please do not use any current Commissioners as references)**

| <b>Name:</b>      | <b>Address:</b>                                                           | <b>Telephone:</b> | <b>Fax:</b>    | <b>Yrs Acquainted:</b> |
|-------------------|---------------------------------------------------------------------------|-------------------|----------------|------------------------|
| 1. Todd Butwinick | Century 212 Gavish Real Estate<br>8350 S. Durango Drive, Suite 230, LV NV | 702.429.1133      | / 702.258-4444 | 1998-2017              |
| 2. Mesha Graham   | Haines & Krieger Realty<br>8880 W. Sunset Rd #290, LV NV 89148            | 702.370.9562      | / 702.947.2553 | 2012-2017              |

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This application shall be presented to the Nevada Real Estate Commission for review and approval, or disapproval, at the next regularly scheduled meeting. You will receive notification of the Commission's decision from the Administration Section Manager by mail.

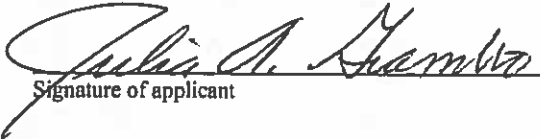
By submitting this application I understand that serving as a member of the Real Estate Advisory Review Committee as established by NAC 645.490, I agree to participate in an **audit review of real estate education courses**.

Further, I understand that I will serve without compensation, but as a member of the Real Estate Advisory Review Committee I am entitled to receive a per diem allowance and travel expenses (NAC 645.490(6)), as provided for state officers and employees generally for the period during which the member was engaged in the discharge of his/her official duties, at the rate established in the Nevada State Administrative Manual.

I certify that the information provided in this application and any other information I am submitting with this application is true and correct to the best of my knowledge and that I may be removed from the approved list of Real Estate Advisory Review Committee members for intentionally falsifying the information provided. I understand that all of the information provided is a public record. I agree to abide by the Policies and Procedures and the Rules of Conduct of this Committee.

If I am chosen to be a member of the Real Estate Advisory Review Committee, I agree to perform the duties to the best of my ability in an ethical and proper manner and in accordance with the policies and procedures and rules of conduct.

Signed on this the 12 day of JANUARY, 2018

  
Signature of applicant

For Division Use Only:

Date application received: 1/12/18 Date scheduled for Commission review: March 20-22, 2018

Decision of Commission: APPROVED \_\_\_\_\_ DISAPPROVED \_\_\_\_\_

If disapproved, state reason for this decision:

Date letter sent to applicant with Commission decision: \_\_\_\_\_

The Real Estate Business Institute

an affiliate of the  
NATIONAL ASSOCIATION OF REALTORS®  
has certified

*Julia Grambo*

Seller Representative Specialist



Ginny Shipe, CAE  
Chief Executive Officer

Certification Date:  
July 06, 2016



**SRS**  
SELLER REPRESENTATIVE SPECIALIST



**rebi**  
Real Estate Business Institute

*Julia A. Grambo*

has successfully completed the required curriculum and is hereby awarded the



**MILITARY RELOCATION PROFESSIONAL  
(MRPP) CERTIFICATION**

by the NATIONAL ASSOCIATION OF REALTORS®

*September 4, 2014*

Certification Award Date

A handwritten signature in black ink, appearing to read 'Dale A. Stinton'.

Dale A. Stinton, CEO  
National Association of REALTORS®







**Council of Residential Specialists**

an affiliate of the NATIONAL ASSOCIATION OF REALTORS®,  
has designated

**Julia A Grambo**

**Certified Residential Specialist®**

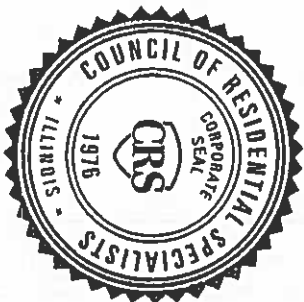
Signifying commitment to the real estate profession  
through advanced training and experience

President, Council of Residential Specialists

Chief Executive Officer



This certificate is the property of the Council of Residential Specialists  
and must be returned to the Chief Executive Officer upon termination of membership.




# CERTIFICATE OF ACHIEVEMENT

*This certificate is presented to:*

*Julia Grambo*

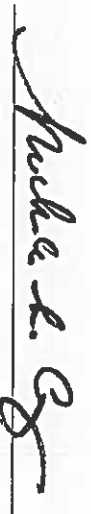
RISK REDUCTION GRADUATE CERTIFICATION



SCOTT BEAUDRY, 2016 GLVAR PRESIDENT



MICHELE L. CARRIO, 2016 GLVAR CEO



BE IT KNOWN TO ALL HERE PRESENT THAT

*Julia Gramba*

having successfully completed the designated curriculum, and having satisfied the practical experience requirements, is hereby awarded the

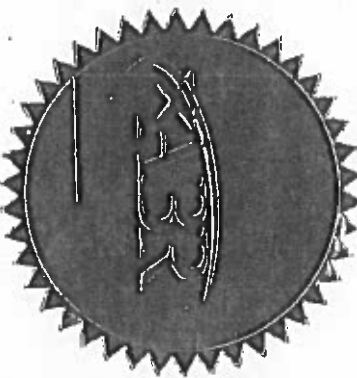


# Accredited Buyer's Representative Designation

by the Real Estate Buyer's Agent Council, Inc., an affiliate of the National Association of REALTORS®

A handwritten signature in black ink, appearing to read "Dale A. Stinton".

Dale A. Stinton, President and CEO  
Real Estate Buyer's Agent Council, Inc.



**REALTOR**  
NATIONAL  
ASSOCIATION of  
REALTORS®  
*Wholly Owned Subsidiary*

