



DEPARTMENT OF BUSINESS AND INDUSTRY
REAL ESTATE DIVISION

www.red.nv.gov

**NOTICE & AGENDA OF PUBLIC MEETING
OF THE
NEVADA REAL ESTATE COMMISSION**

MARCH 20-22, 2018

The Nevada Real Estate Commission will conduct a meeting beginning **Tuesday, MARCH 20, 2018, at 9:00 a.m. and each day thereafter at 9:00 a.m. through Thursday, MARCH 22, 2018, or until the Commission concludes its business at the following locations:**

MARCH 20-22, 2018 – 9:00 AM
Nevada State Business Center
3300 West Sahara Avenue
4th Floor - Nevada Room
Las Vegas, Nevada 89102

VIDEO CONFERENCE TO:
Department of Business & Industry
Director's Office
1830 College Pkwy. – 1st Floor
Carson City, Nevada 89706

COMMISSIONERS WILL BE IN LAS VEGAS

STACKED AGENDA: Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda by the discretion of the President. Items may also be combined for consideration or pulled or removed from the agenda at any time. Persons who have business before the Commission are solely responsible to see that they are present when their business is conducted. Public Comment may be limited to three minutes per person at the discretion of the President. The Commission may only take action on those items denoted as potential action items.

NOTICE: Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call Rebecca Hardin at (702) 486-4074, so arrangements may be conveniently made.

NOTICE: Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the Commission may refuse to consider public comment. See NRS 233B.126.

1. COMMISSION/DIVISION BUSINESS

- A) Call to order; introduction of commissioners in attendance; and establish quorum.
- B) Introduction of Division staff in attendance.

2. PUBLIC COMMENT

Members of the public are encouraged to address the commission regarding any matter. However, no action may be taken on a matter. No comments may be made regarding a matter that is or may be the subject of a formal complaint before the commission until after that matter is heard.

Comment may not be limited based on viewpoint. Persons who desire to submit written testimony should submit ten (10) copies to the commission coordinator. ***PUBLIC COMMENT MAY BE LIMITED TO THREE MINUTES PER PERSON AT THE DISCRETION OF THE CHAIRPERSON***

3. COMMISSION/DIVISION BUSINESS

- A) Discussion regarding Administrator's report.
- B) Discussion regarding the Disciplinary Report.
- C) Discussion regarding the Compliance Section's current caseload report, including a summary of recent topics of complaints filed.
- D) Discussion regarding the Administrative Sanction Report.
- E) Discussion regarding Continuing Education Supervisor's reports on:
 - 1. Continuing education course audit program report;
 - 2. Continuing education certificate issues and midterm education record-keeping;
 - 3. Continuing education and post education roster upload submittals issues.
- F) Discussion regarding the Property Management Work Group meetings conducted on January 30, 2018 and March 12, 2018.
- G) Discussion regarding expanding continuing education credits for attending Commission meetings beyond broker management and ethics.
- H) Discussion regarding NAC 645.4438 and Real Estate Division Informational Bulletin #002 concerning the use of cell phones and electronic devices in the classroom.
- I) For possible action: Discussion and decision to approve minutes of the December 5-6, 2017 meeting.
- J) For possible action: Discussion and decision on date, time, place & agenda items for upcoming meetings.

4. FOR POSSIBLE ACTION: DISCUSSION AND DECISION CONCERNING REAL ESTATE ADVISORY REVIEW COMMITTEE APPLICATION:

- 1. Julia A. Grambo, BS.0143796.LLC
- 2. Sharon Swanson, B.0012291.LLC & B.1000695.INDV

5. FOR POSSIBLE ACTION: DISCIPLINARY ACTION

- 1. NRED v **Frederick (Fred) Brilman**, for possible action
Case # 2018-13
License No.: S.0169653 (EXPIRED)
- 2. NRED v **Robert David Coleman**, for possible action
Case # 2015-3859
License No's.: S.0174421 (REVOKED) & PM.0166577 (REVOKED)

3. NRED v **Benjamin M. Donlon**, for possible action
Case # 2017-628
License No's.: B.1001488.CORP (SUSPENDED) & PM.0165092.BKR (SUSPENDED)
4. NRED v **Christine (Chrissie) Fraser**, for possible action
Case # 2018-14
License No's.: S.0172695 (INACTIVE) & PM.0165722 (INACTIVE)
5. NRED v **William A. Gayler**, for possible action
Case # 2016-3930
License No.: B.0018030.LLC (CLOSED)
6. NRED v **John Anthony Glass**, for possible action
Case # 2017-1473
License No.: UNLICENSED
7. NRED v **Reda Maria Guden**, for possible action
Case # 2016-2130
License No's.: B.0046866.LLC (ACTIVE) & PM.0163582.BKR (ACTIVE)
8. NRED v **Jules (J.J.) Lehr**, for possible action
Case # 2016-2164
License No.: S.0174507 (ACTIVE)
9. NRED v **Jules (J.J.) Lehr**, for possible action
Case # 2016-3373
License No.: S.0174507 (ACTIVE)
10. NRED v **Todd R. Manning**, for possible action
Case # 2017-2079
License No.: B.1001879.CORP (ACTIVE)
11. NRED v **Daryll S. Reese**, for possible action
Case # RES 15-07-56-056
License No's.: B.1000925.INDV (EXPIRED) and PM.0165549.BKR (EXPIRED)
12. NRED v **Jay Rosen**, for possible action
Case # 2016-3479
License No's.: B.0049406.LLC (ACTIVE); B.0166201.INDV (ACTIVE) and
PM.0163348.BKR (ACTIVE)
13. NRED v **Tod A. Wever**, for possible action
Case # 2016-3017
License No's.: B.0144020.LLC (ACTIVE) and PM.0163809.BKR (ACTIVE)

6. PUBLIC COMMENT

Members of the public are encouraged to address the commission regarding any matter. However, no action may be taken on a matter. No comments may be made regarding a matter that is or may be the subject of a formal complaint before the commission until after that matter is heard. Comment may not be limited based on viewpoint. Persons who desire to submit written testimony should submit ten (10) copies to the commission coordinator. ***PUBLIC COMMENT MAY BE LIMITED TO THREE MINUTES PER PERSON AT THE DISCRETION OF THE CHAIRPERSON.***

7. FOR POSSIBLE ACTION: ADJOURNMENT

THIS NOTICE AND AGENDA HAS BEEN POSTED ON OR BEFORE 9:00 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING AT THE FOLLOWING LOCATIONS:

Action Realty
3250 South Highway 160, Suite 11
Pahrump, Nevada 89048

Century 21/Sonoma Realty
1099 W. Winnemucca Bl.
Winnemucca, Nevada 89445

Desert Mountain Realty
1060 East Aultman Street
Ely, Nevada 89301

Elko County Association of REALTORS
557 West Silver, Suite 301A
Elko, Nevada 89801

Grant Sawyer Building
555 E. Washington Avenue
Las Vegas, Nevada 89101

Greater Las Vegas Association of REALTORS
1750 East Sahara Avenue
Las Vegas, Nevada 89104

Isom Realty & Insurance
P.O. Box 670
420 Third Street
Hawthorne, Nevada 89415

Nevada Association of REALTORS
760 Margrave Drive, Suite. 200
Reno, Nevada 89510

Nevada State Business Center
3300 West Sahara Avenue
Director's Office – 4th Floor
Las Vegas, Nevada 89102

Nevada State Business Center
3300 West Sahara Avenue
Second Floor Lobby
Las Vegas, Nevada 89102

Nevada Real Estate Division
1818 E. College Parkway, Suite 110
Carson City, Nevada 89706

Reiss Properties & Reiss Realty
2510 West Horizon Ridge Parkway, # 230
Henderson, Nevada 89052

Reno/Sparks Association of REALTORS
5650 Riggins Court, Suite 200
Reno, Nevada 89502

Sierra Nevada Association of REALTORS
300 South Curry Street, #3
Carson City, Nevada 89703

Nevada Public Notice Website
<https://notice.nv.gov/>

State of Nevada
Dept. of Business & Industry
State Real Estate Division

INTERNET PAGE:
[http://red.nv.gov/Content/Meetings/Real Estate Calendar](http://red.nv.gov/Content/Meetings/Real_Estate_Calendar)

CONTACT FOR SUPPORTING MATERIALS FOR LISTED AGENDA ITEMS:

REBECCA HARDIN
Commission Coordinator
Nevada Real Estate Division
3300 W. Sahara Avenue, Suite 350
Las Vegas, Nevada 89102

Phone: 702-486-4074
Email: rhardin@red.nv.gov