

**STATE OF NEVADA  
DEPARTMENT OF BUSINESS AND INDUSTRY  
REAL ESTATE DIVISION  
3300 W. Sahara Avenue, Suite 350  
Las Vegas, Nevada 89102**

**REAL ESTATE ADVISORY REVIEW COMMITTEE  
REVIEWER APPLICATION FORM  
(Please Print or Type)**



**\*\*\*If additional space is needed for any of the areas on this application, please attach a separate sheet for those items. \*\*\*  
PLEASE COMPLETE THIS FORM, DO NOT ATTACH A RESUME AND REFER TO IT ON EACH QUESTION.**

Name: Lois F. Harper License # BS./144159 Phone Nos.: Business ( 702 ) 612-8842

Address: 7732 Four Seasons Dr Las Vegas, NV 89129 Facsimile ( ) 702-951-0383

E-mail address: LoHarper11@gmail.com Other ( ) \_\_\_\_\_

Profession: Realtor, Educator, Mentor Years in profession: 17

Realtor, ABR,

List Professional certifications, Licenses and Designations held and dates: (Please attach a copy of each)

Type of License/certification/designation:	Name under which it was held:	Dates held:
1. Real Estate Licensee	Lois F. Harper	5/15/2003-present
2. ABR	Lois F. Harper	2013-present
3.		
4.		

**BUSINESS/BROKERAGE HISTORY:**

Please list business/brokerage history for the past five (5) years; begin with current business/employer.

<b>Name of Business/Brokerage:</b>	<b>Title:</b>	<b>Dates of Employment:</b>	<b>Major Activities:</b>
Quantified Investment Group	Licensee, mentor, educator	Jan 29 2020-Present	I will Mentor agents who want the mentoring, creating and teaching CE classes, Residential Real Estate Sales. I moved there 1-29-20
Wardley Real Estate	Licensee, Mentor, educator	May 2003-Jan 29, 2020	Created and implemented mentor program for new agents to be trained, teaching Pre licensing, post licensing and CE classes through Real Estate School of Nevada, Residential

**EDUCATION/TRAINING BACKGROUND:**

<b>Institution attended:</b>	<b>Dates attended:</b>	<b>Type of degree/certification obtained:</b>
DePauw University- Greencastle Indiana	8/1971-5/1975	Bachelor of Arts in Education/Art Education and minored in Spanish Graduated in May, 1975
George William College, - Illinois	9/1982-9/1984	Part time student in Recreational Therapy, Education. Worked toward Master degree, did not complete due to move
Triton College, Maywood IL	9-1980-9/1982	Part time student in Recreational Therapy and Art Therapy and Education, no degree, working toward Master
Withrow High School, Cincinnati Ohio	1966-1971	High School, Leader and in top 10 % of graduating class (870)

### **AREAS OF EXPERTISE:**

List major areas of specialization or subject expertise related to the real estate industry: (i.e. real estate brokerage residential/commercial, property management, new home sales, escrow/title, mortgage lending, subdivision development or tax free exchanges).

Education to Real Estate agents is my passion. I have successfully taught Post licensing, pre licensing, & CE classes at the Real Estate School of Nevada since 2008. My evaluations are exemplary. I began teaching at this school as a part time instructor/substitute. I graduated to full time pre licensing instructor, then graduated to write and to teach CE classes and Post Licensing. I have been teaching the monthly Post licensing consistently since 2012. I have had a successful Residential Real Estate business with Wardley Real Estate for the past 17 years. I excel at the Relocation contracts from the professional RE relocation companies for the past 16 years. I have been and Mentor and Coach at Wardley RE for the past 10+ years. I am proficient at BPO's.

Please list any foreign languages or sign language, in which you have sufficient fluency:

### **COMMITTEES/BOARDS EXPERIENCE:**

Please list any Grievance/Professional Standards boards or committees and/or any mediation experience you have:

<b>Name of Board/Committee:</b>	<b>Your title on that Board/Committee:</b>	<b>Dates of Service on Board/Committee:</b>
1. This would be my first		
2.		
3.		
4.		

**Please explain, in the space below, why you feel you would be a good candidate for membership on this committee:**

I love to teach and I see a lot of sub-par CE classes out in the field. Some of the problems are the content, other problems are the instructors. I believe more

GOOD or GREAT education needs to be offered and get the poorly written and out of date classes out of the system.

**DISCIPLINARY ACTION:**

Have you ever had any prior disciplinary action through any regulatory agency with which you are or were licensed?

Yes ☐ No ☒ If yes, please complete the following: If more space is necessary, please attach on a separate sheet.

Name of Regulatory Agency:	Type of license held:	Date of Disciplinary action:	Type of Disciplinary action:
1.			
2.			
3.			

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**GEOGRAPHIC SERVICE AREA:**

Please mark which geographical area of the state in which you will be able to participate on the committee:

- ☐ Carson/Douglas
- ☐ Central Nevada
- ☐ Fallon/Lyon
- ☒ Las Vegas Greater Area
- ☐ North Eastern Nevada
- ☐ Other:

**REFERENCES:**

Please list the name, address and telephone numbers of at least two (2) references who would know your capabilities and can attest to the information you have provided on this application: **(Please do not use any current Commissioners as references)**

<b>Name:</b>	<b>Address:</b>	<b>Telephone:</b>	<b>Fax:</b>	<b>Yrs Acquainted:</b>
1. Ajay Dayal	5830 W. Flamingo Suite 101, Las Vegas, NV 89103	702-203-7950	/	10
2. Julie Connell	Wardley Real Estate 2470 Paseo Verde Blvd. Henderson NV 89074	702-544-0072	/	5

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This application shall be presented to the Nevada Real Estate Commission for review and approval, or disapproval, at the next regularly scheduled meeting. You will receive notification of the Commission's decision from the Administration Section Manager by mail.

By submitting this application I understand that serving as a member of the Real Estate Advisory Review Committee as established by NAC 645.490, I agree to participate in an **audit review of real estate education courses.**

Further, I understand that I will serve without compensation, but as a member of the Real Estate Advisory Review Committee I am entitled to receive a per diem allowance and travel expenses (NAC 645.490(6)), as provided for state officers and employees generally for the period during which the member was engaged in the discharge of his/her official duties, at the rate established in the Nevada State Administrative Manual.

I certify that the information provided in this application and any other information I am submitting with this application is true and correct to the best of my knowledge and that I may be removed from the approved list of Real Estate Advisory Review Committee members for intentionally falsifying the information provided. I understand that all of the information provided is a public record. I agree to abide by the Policies and Procedures and the Rules of Conduct of this Committee.

If I am chosen to be a member of the Real Estate Advisory Review Committee, I agree to perform the duties to the best of my ability in an ethical and proper manner and in accordance with the policies and procedures and rules of conduct.

Signed on this the 29 day of January, 2020

Luis F. Harper  
Signature of applicant

**For Division Use Only:**

Date application received: 1/29/2020 Date scheduled for Commission review: March 10-12, 2020

Decision of Commission: APPROVED \_\_\_\_\_ DISAPPROVED \_\_\_\_\_

If disapproved, state reason for this decision:

Date letter sent to applicant with Commission decision: \_\_\_\_\_

-BS. 0144159.LLC  
7-11-2013 to present  
-S. 0055277.LLC  
3-7-2003 to 7-11-2013  
-NO DISCIPLINARY  
ACTION

NATIONAL ASSOCIATION OF REALTORS®  
MEMBERSHIP CARD

Lois Harper

ABP#

NRDS ID: 629021183

2020



# REAL ESTATE LICENSE

STATE OF NEVADA DEPARTMENT OF BUSINESS AND INDUSTRY

NOT TRANSFERABLE

REAL ESTATE DIVISION

NOT TRANSFERABLE

This is to certify that: LOIS F HARPER

Number: BS.0144159.LLC

Is duly authorized to act as a real estate BROKER SALESPERSON

from the issue date to the expiration date at the business address stated here in, unless license is sooner revoked, cancelled, withdrawn, or invalidated.

Issue Date: July 16, 2019

Expiration Date: July 31, 2021

In Witness Whereof, THE DEPARTMENT OF BUSINESS AND INDUSTRY REAL ESTATE DIVISION, by virtue of the authority vested in Chapter 645 of the Nevada Revised Statutes, has caused the license to be issued with its Seal printed thereon.  
This license must be conspicuously displayed in place of business

FOR: WARDLEY REAL ESTATE  
777 N RAINBOW BLVD, STE 120  
LAS VEGAS, NV 89107

REAL ESTATE DIVISION



SHARATH CHANDRA  
*Administrator*



# Lois F. Harper

7732 Four Seasons Dr  
Las Vegas, NV 89129

## **QUALIFICATIONS:**

I am a results oriented Educator and REALTOR® with emphasis on customer service and program development. I have excellent interpersonal, communication, organizational and managerial skills. My experience is extensive in record keeping, education, customer service, marketing and business management.

## **WORK HISTORY**

**1/26/2020-Present:** Quantified Investment Group, REALTOR®, Broker/Salesperson, Education Development

I am currently continuing my Residential Real Estate Business and developing the Education program for this company. I will be learning the other facets of Real Estate with my affiliation at Quantified Investment Group. I intend to grow and get much more experience with the other areas of the local Real Estate Licensee. I will be the instructor for the classes I am writing and developing. The company looks forward to expanding their Real Estate education footprint in the Las Vegas Area of which I will be an important contributor.

**5/2003-1/26/2020:** REALTOR®, Broker/Salesperson

**Wardley Real Estate,** (Formerly Coldwell Banker Wardley)

As a REALTOR®, I work with both Buyers and sellers of Residential Real Estate. I am involved on a daily basis with Customer service, research, education and marketing in the field of Real Estate. I provide Broker Price opinions for 3<sup>rd</sup> party banks when they are processing their Real Estate loan modifications, short sales and foreclosures.

I am an integral member of the Wardley Real Estate Office in a leadership position. I have planned several special events for the office including the annual golf outing, office holiday events.

**2008-Present:** Real Estate School of Nevada- Instructor and author:

Post Licensing 30 hour classes, Real Estate Principals and Practices for pre licensees, Continuing Education classes as needed.

**1985-2003**

**Moonlite Bay Camp,** Morson, Ontario, Canada

Owner/Operator for 18 years

I was responsible for the complete operation and promotion of this seasonal vacation resort. This included Customer Service, promotional trade shows, customer contact, and follow up, banking, payroll, accounts payable and receivable, tax preparation, physical maintenance of the property, and supervision of the kitchen and food preparation for the guests.

**1975-1985**

**Riveredge Hospital, Forest Park, IL**

**Activity Therapy supervisor**

Provided education to the patients and supervision to the other therapists concerning the Recreational and Occupational needs of the in house patients. I maintained the supplies and resources of the Activity Therapy Department by keeping the inventory, ordering and receiving the supplies. I implemented and conducted new programs and projects offered to the patients and the staff. I conducted orientation for the new employees and volunteers. I assisted in the compilation of the Policy and Procedures Manual. I compiled and maintained the departmental reports, budgets and statistics. I taught several daily life skill therapies to the patients in this hospital environment. I conducted additional training and classes to the Activity Therapy Department regarding, Management by Objectives. I was a member of several hospital committees such as the special events, community outreach and the forms committees.

## **EDUCATION:**

**DePauw University, Greencastle, Indiana, Bachelor of Arts in Education and Art Education**

**University of the Americas, Cholula, Puebla Mexico –Off campus study in Art, Archaeology and Spanish**

**Triton College Maywood, IL Post graduate courses in Recreational Therapy**

**George Williams College, Downers Grove, IL. Post graduate courses in Recreational Therapy and education.**

## **HOBBIES & INTERESTS**

**Golf, Stained Glass Construction, Jewelry and bead design, Gardening, Hiking and Reading**

## **LICENSES:**

**Nevada Real Estate Broker Salesperson- 2013-Present -BS.144159**

**Nevada Real Estate Salesperson –2003- 2013- S.55277**



**Lois F. Harper**

REALTOR® Broker/Sales

Phone: 702-612-8842

[LoHarper11@gmail.com](mailto:LoHarper11@gmail.com)

[www.LoisHarper.com](http://www.LoisHarper.com)

5830 W. Flamingo Rd. Suite 101

Las Vegas, NV 89103



**Quantified Investment Group**

Hello Teralyn,

I dropped off my application to be considered for the Real Estate Advisory Review Committee for the Real Estate Division last week but I forgot to include my Resume, so I am including it in this letter.

Please let me know if you need any other items or information from me or my broker.

I look forward to helping you on this committee.

Regards,

**Lois F. Harper**