

STEVE SISOLAK  
Governor

STATE OF NEVADA



TERRY REYNOLDS  
Director

SHARATH CHANDRA  
Administrator

DEPARTMENT OF BUSINESS AND INDUSTRY  
**REAL ESTATE DIVISION**

www.red.nv.gov

**NOTICE & AGENDA OF PUBLIC MEETING  
OF THE  
NEVADA REAL ESTATE COMMISSION**

**NOVEMBER 17-19, 2020**

The Nevada Real Estate Commission meeting **beginning on TUESDAY, NOVEMBER 17, 2020 9:00 a.m. through THURSDAY, NOVEMBER 19, 2020** or until the Commission concludes its business. Members of the public can listen to the meeting and participate during the agenda items designated for public comment by telephone.

**DIAL-IN NUMBER: 1-844-621-3956**

**TUESDAY, NOVEMBER 17, 2020** Meeting number (Access code): 146 119 3793  
Password (Attendee ID): mDqyQevP736 (63797387736 from phones and video systems)

**WEDNESDAY, NOVEMBER 18, 2020** Meeting number (Access code): 146 150 8638  
Password (Attendee ID): 2H8vwpEFFy3 (24889733393 from phones and video systems)

**THURSDAY, NOVEMBER 19, 2020** Meeting number (Access code): 146 817 8111  
Password (Attendee ID): pwR7BpWy9B8 (79772799928 from phones and video systems)

**CONTINUING EDUCATION WILL NOT BE AVAILABLE FOR THIS MEETING**

**PUBLIC NOTICE:** Pursuant to Section 1 of the Declaration of Emergency Directive 006 (“Directive 006”), the requirement contained in NRS 241.023(1)(b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate has been suspended. Moreover, pursuant to Section 3 of Directive 006, the requirements contained in NRS 241.020(4)(a) that public notice agendas be posted at physical locations within the State of Nevada has likewise been suspended. See, [http://gov.nv.gov/uploadedFiles/govnewnv.gov/Content/News/Emergency\\_Orders/2020/Declaration\\_ofEmergencyDirective006reOML.3-21-20.pdf](http://gov.nv.gov/uploadedFiles/govnewnv.gov/Content/News/Emergency_Orders/2020/Declaration_ofEmergencyDirective006reOML.3-21-20.pdf).

**STACKED AGENDA:** Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda by the discretion of the President. Items may also be combined for consideration or pulled or removed from the agenda at any time. Persons who have business before the Commission are solely responsible to see that they are present when their business is conducted. Public Comment may be limited to three minutes per person at the

discretion of the President. The Commission may only take action on those items denoted as potential action items. Pursuant to NRS 241.030 the Commission may conduct a closed meeting to consider the character, allegations of misconduct, professional competence, or physical and mental health of a person.

**NOTICE:** Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call Evelyn Pattee at (702) 486-4074, so arrangements may be conveniently made.

**NOTICE:** Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the Commission may refuse to consider public comment. See NRS 233B.126.

**1. Commission/Division Business**

- A) Call to order; introduction of commissioners in attendance; and establish quorum.
- B) Introduction of Division staff in attendance.

**2. Public Comment**

Members of the public are encouraged to address the Commission regarding any matter. However, no action may be taken on a matter. No comments may be made regarding a matter that is or may be the subject of a formal complaint before the commission until after that matter is heard. Comment may not be limited based on viewpoint. Persons who desire to submit written testimony should submit it to the commission coordinator. **Public comment may be limited to three minutes per person at the discretion of the President.**

**3. For Possible Action: Limited Evidentiary Hearing**

- A) First Judicial District Court Consolidated Case# 18OC000411B remanded parties: Alvin Mansour, Kevin Mansour, Gordon Robert Allred, Perry White, Nenad Zikovic, Todd Manning, Anthony D’Ambrosia, John Glass, Glen Kunofsky, Edward Otocka, Gaurab Reja, and James Ventura
  - 1. The Remand Parties’ evidence and arguments with respect to whether the Cooperative Certification Regulatory Framework exceeds the Commission’s statutory authority, and/or violates the United States Constitution’s dormant commerce clause and/or the Remand Parties’ rights of association and free speech under the First and Fourteenth Amendments;
  - 2. The validity of the Cooperative Certification Regulatory Framework; and
  - 3. The Commission shall apply its determination regarding the Cooperative Certification Regulatory Framework to the Decisions consistent with the First Judicial District Court’s Order.

**4. Public Comment**

Members of the public are encouraged to address the Commission regarding any matter. However, no action may be taken on a matter. No comments may be made regarding a matter that is or may be the subject of a formal complaint before the commission until after that matter is heard. Comment may not be limited based on viewpoint. Persons who desire to submit written testimony should submit it to the commission coordinator. **Public comment may be limited to three minutes per person at the discretion of the President.**

**5. For Possible Action: Adjournment**

**THIS NOTICE AND AGENDA HAS BEEN POSTED ON OR BEFORE 8:30 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING AT THE FOLLOWING LOCATIONS:**

Action Realty  
3250 South Highway 160, Suite 11  
Pahrump, Nevada 89048

Century 21/Sonoma Realty  
1099 W. Winnemucca Bl.  
Winnemucca, Nevada 89445

Desert Mountain Realty  
1060 East Aultman Street  
Ely, Nevada 89301

Elko County Association of REALTORS  
557 West Silver, Suite 301A  
Elko, Nevada 89801

Grant Sawyer Building  
555 E. Washington Avenue  
Las Vegas, Nevada 89101

Greater Las Vegas Association of REALTORS  
6360 S. Rainbow Blvd.  
Las Vegas, Nevada 89118

Isom Realty & Insurance  
P.O. Box 670  
420 Third Street  
Hawthorne, Nevada 89415

Nevada Association of REALTORS  
760 Margrave Drive, Suite. 200  
Reno, Nevada 89510

Nevada State Business Center  
3300 West Sahara Avenue  
Director's Office – 4<sup>th</sup> Floor  
Las Vegas, Nevada 89102

Nevada State Business Center  
3300 West Sahara Avenue  
Second Floor Lobby  
Las Vegas, Nevada 89102

Nevada Real Estate Division  
1818 E. College Parkway, Suite 110  
Carson City, Nevada 89706

Reiss Properties & Reiss Realty  
2510 West Horizon Ridge Parkway, # 230  
Henderson, Nevada 89052

Reno/Sparks Association of REALTORS  
5650 Riggins Court, Suite 200  
Reno, Nevada 89502

Sierra Nevada Association of REALTORS  
300 South Curry Street, #3  
Carson City, Nevada 89703

Nevada Public Notice Website  
<https://notice.nv.gov/>

**State of Nevada**  
**Dept. of Business & Industry**  
**State Real Estate Division**

INTERNET PAGE:

[http://red.nv.gov/Content/Meetings/Real\\_Estate\\_Calendar](http://red.nv.gov/Content/Meetings/Real_Estate_Calendar)

**CONTACT FOR SUPPORTING MATERIALS FOR LISTED AGENDA ITEMS:**

**Evelyn Pattee, Commission Coordinator**  
**Nevada Real Estate Division**  
**3300 W. Sahara Avenue, Suite 350**  
**Las Vegas, Nevada 89102**  
**Phone: 702-486-4074**  
**Email: [epattee@red.nv.gov](mailto:epattee@red.nv.gov)**