ĩ	BEFORE THE REAL ESTATE COMMISSION		
1			
2	STATE OF NEVADA		
3	SHARATH CHANDRA, Administrator, REAL ESTATE DIVISION, DEPARTMENT		
4	OF BUSINESS & INDUSTRY, STATE OF NEVADA,	Case No. 2018-1649	
5	Petitioner,	计化任同	
6	vs.	MAY 1 5 2020	
7	CYNTHIA L. GLICKMAN,	REAL ESTATE COMMISSION By Surley Caller	
8	Respondent.		
9			
10	COMPLAINT AND NOTICE OF HEARING		
11	The REAL ESTATE DIVISION OF THE DEPARTMENT OF BUSINESS AND INDUSTRY		
12	OF THE STATE OF NEVADA ("Division"), by and through its counsel, Aaron D. Ford, Attorney		
13	General of the State of Nevada, and Dennis L. Belcourt, Deputy Attorney General, hereby notifies		
14	RESPONDENT CYNTHIA L. GLICKMAN ("RESPONDENT") of an administrative hearing before the		
15	STATE OF NEVADA REAL ESTATE COMMISSION. The hearing will be held pursuant to Chapters		
16	233B and Chapter 645 of the Nevada Revised Statutes ("NRS") and Chapter 645 of the Nevada		
17	Administrative Code ("NAC"). The purpose of the hearing is to consider the allegations stated below		
18	and to determine if the RESPONDENT should be subject to an administrative penalty as set forth in NRS		
19	645.633, NRS 645.630 and NRS 622.400, and the discipline to be imposed, if violations of law are		
20	proven.		
21	JURISDICTION		
22	RESPONDENT at all relevant times mentioned in this Complaint was licensed as a broker by the		
23	Division and is therefore subject to the jurisdiction of the Division and the Commission and the provisions		
24	of NRS chapter 645 and NAC chapter 645.		
25	FACTUAL ALLEGATIONS		
26	1. RESPONDENT has been licensed by the Division as a broker, B.0007614.Corp, operating		
27	under the corporate name Windermere Excellence, since January 15, 2014.		
28			

1 2. On or about April 24, 2017, RESPONDENT and Louise W. Shelton Estate, by Latanya 2 Riley, estate representative ("Riley"), executed a "Duties Owed" pursuant to NRS 645.193 and Exclusive 3 Authorization and right to Sell, Exchange or Lease Brokerage Listing Agreement (ER) concerning 1605 4 Manhattan Dr., Las Vegas, Nevada 89106 ("1605 Manhattan"). 5 3. On or about December 29, 2017, Happy & Prosper LLC ("H&P"), made a written offer 6 on 1605 Manhattan. 7 4. **RESPONDENT** is a manager of H&P. 8 5. H&P's written offer was on a form "Residential Purchase Agreement" presented by 9 Respondent, who was identified thereon as buyer's broker. 10 6. Respondents' copy of H&P's written offer was accepted by someone purporting to be 11 Riley on January 8, 2018. 12 7. Respondent's copy of several other documents related to the sale of 1605 Manhattan on ("the related documents") were also purportedly signed by Riley on or after January 8, 2018. 13 14 8. Riley's acceptance of the written offer and signatures on the related documents were 15 forged, as Riley was in the Clark County Detention Center from January 6-9, 2018, and denies having 16 signed the acceptance of the written offer and the related documents. 17 9. RESPONDENT claims that Riley signed the written offer of acceptance and the related 18 documents.

19 10. The Division issued a Notice of Violation to RESPONDENT, finding RESPONDENT in
 20 violation of NRS 645.633(1)(i) and requiring her to pay a fine in the amount of \$1,000.00 by June 21,
 2019.

11. RESPONDENT filed a timely appeal of the Notice of Violation.

VIOLATIONS

RESPONDENT has committed the following violations of law:

25 12. RESPONDENT violated NRS 645.633(1)(i), conduct which constitutes deceitful,
26 dishonest or fraudulent, by virtue of the forgery of the documents.

27 ||...

22

23

24

28 || . .

DISCIPLINE AUTHORIZED

13. Pursuant to NRS 645.630 and NRS 645.633, the Commission is empowered to impose an administrative fine per violation against RESPONDENT that may not exceed \$10,000, and further to suspend, revoke or place conditions on the license of RESPONDENT.

14. Additionally, under NRS Chapter 622, the Commission is authorized to impose costs of the proceeding upon RESPONDENT, including investigative costs and attorney's fees, if the Commission otherwise imposes discipline on RESPONDENT.

15. Therefore, the Division requests that the Commission take such disciplinary action as it deems appropriate under the circumstances.

0 |

NOTICE OF HEARING

PLEASE TAKE NOTICE that a disciplinary hearing has been set to consider the Administrative
 Complaint against the above-named Respondent in accordance with Chapters 233B and 645 of the
 Nevada Revised Statutes and Chapter 645 of the Nevada Administrative Code.

14 THE HEARING WILL TAKE PLACE on June 16, 2020 commencing at 9:00 a.m., or as 15 soon thereafter as the Commission is able to hear the matter, and each day thereafter commencing 16 at 9:00 a.m. through June 18, 2020, or earlier if the business of the Commission is concluded. The 17 Commission meeting will be held on June 16, 2020, at the Nevada State Business Center, 3300 West Sahara Avenue, 4th Floor – Nevada Room, Las Vegas, Nevada 89102. The meeting will continue 18 on June 17, 2020, at the Nevada State Business Center, 3300 West Sahara Avenue, 4th Floor -19 20 Nevada Room, Las Vegas, Nevada 89102, commencing at 9:00 a.m., and on June 18, 2020, should 21 business not be concluded, starting at 9:00 a.m. at the Nevada State Business Center, 3300 West Sahara Avenue, 4th Floor – Tahoe Room, Las Vegas, Nevada 89102. 22

STACKED CALENDAR: Your hearing is one of several hearings scheduled at the same time as part of a regular meeting of the Commission that is expected to last from June 16, 2020, through June 18, 2020, or earlier if the business of the Commission is concluded. Thus, your hearing may be continued until later in the day or from day to day. It is your responsibility to be present when your case is called. If you are not present when your hearing is called, a default may be entered against you and the Commission may decide the case as if all allegations in the complaint were true. If you have any questions please call Evelyn Pattee, Commission Coordinator (702) 486-4074.

YOUR RIGHTS AT THE HEARING: except as mentioned below, the hearing is an open meeting under Nevada's open meeting law, and may be attended by the public. After the evidence and arguments, the commission may conduct a closed meeting to discuss your alleged misconduct or professional competence. You are entitled to a copy of the transcript of the open and closed portions of the meeting, although you must pay for the transcription.

As the Respondent, you are specifically informed that you have the right to appear and be heard
in your defense, either personally or through your counsel of choice. At the hearing, the Division has the
burden of proving the allegations in the complaint and will call witnesses and present evidence against
you. You have the right to respond and to present relevant evidence and argument on all issues involved.

You have the right to call and examine witnesses, introduce exhibits, and cross-examine opposing
witnesses on any matter relevant to the issues involved.

You have the right to request that the Commission issue subpoenas to compel witnesses to testify
and/or evidence to be offered on your behalf. In making the request, you may be required to demonstrate
the relevance of the witness' testimony and/or evidence. Other important rights you have are listed in
NRS 645.680 through 645.990, NRS Chapter 233B, and NAC 645.810 through 645.920.

The purpose of the hearing is to determine if the Respondent has violated NRS 645 or NAC 645 and if the allegations contained herein are substantially proven by the evidence presented and to further

1	determine what administrative penalty, if any, is to be assessed against the Respondent, pursuant to NRS
2	645.630 or NRS 645.633.
3	DATED this $\mathcal{I}_{\mathcal{A}}$ day of May, 2020.
4	State of Nevada
5	Department of Business and Industry Real Estate Division
6	All mak
7	By: SHARATH CHANDRA, Administrator
8	3300 West Sahara Avenue, Suite 350 Las Vegas, Nevada 89102
9	Las vegas, Nevada 07102
10	AARON D. FORD Attorney General
11	
12	By: <u>/ s / Dennis L. Belcourt</u> DENNIS L. BELCOURT (Bar. No. 2658)
13	Deputy Attorney General
14	555 E. Washington Avenue, Suite 3900 Las Vegas, Nevada 89101
15	(702) 486-3326 Attorneys for Real Estate Division
16	
17	
18	
19	
20	
21	
22	
23	
24	
25	
26	
27	
28	
	Page 5 of 5