

FILED

BEFORE THE REAL ESTATE COMMISSION

JUL 21 2021

STATE OF NEVADA

REAL ESTATE COMMISSION
BY *Emily Patten*

SHARATH CHANDRA, Administrator,
REAL ESTATE DIVISION, DEPARTMENT
OF BUSINESS & INDUSTRY,
STATE OF NEVADA,

Case No. 2018-1649

DECISION AND ORDER

Petitioner,

vs.

CYNTHIA L. GLICKMAN,

Respondent.

This matter came on for hearing before the Nevada Real Estate Commission, State of Nevada "Commission" on Wednesday, June 16, 2021 continuing to Thursday, June 17, 2021 via a virtual meeting. Respondent Cynthia Glickman ("RESPONDENT") appeared with her counsel Steven Mack, Esq. Robert E. Werbicky, Deputy Attorney General, appeared and prosecuted the Complaint on behalf of petitioner Sharath Chandra, Administer of the Real Estate Division, Department of Business and Industry, State of Nevada ("Division").

The matter having been submitted for decision based upon the allegations of the Complaint, the Commission now enters its Findings of Fact and Conclusions of Law as follows:

FINDINGS OF FACT

The Commission, based upon the evidence presented during the hearing, finds that there is substantial evidence in the record to establish each of the following:

1. RESPONDENT has been licensed by the Division as a broker, B.0007614.Corp, operating under the corporate name Windermere Excellence, since January 15, 2014.
2. On or about April 24, 2017, RESPONDENT and Louise W. Shelton Estate, by Latanya Riley, estate representative ("Riley"), executed a "Duties Owed" pursuant to NRS 645.193 and Exclusive Authorization and right to Sell, Exchange or Lease Brokerage Listing Agreement (ER) concerning 1605 Manhattan Dr., Las Vegas, Nevada 89106 ("1605 Manhattan").

1 **ORDER**

2 IT IS HEREBY ORDERED that Case No. 2018-1649 is dismissed with prejudice.

3 The Commission retains jurisdiction for correcting any errors that may have occurred in the
4 drafting and issuance of this decision.

5 This Order is effective as of the 17th day of June 2021.

6 DATED this 21st day of ~~June~~ ^{July} 2021.

7 **REAL ESTATE COMMISSION**
8 **STATE OF NEVADA**

9 By: 
10 President, Nevada Real Estate Commission