STATE OF NEVADA DEPARTMENT OF BUSINESS AND INDUSTRY REAL ESTATE DIVISION

3300 W. Sahara Avenue, Suite 350 Las Vegas, Nevada 89102

REAL ESTATE ADVISORY REVIEW COMMITTEE REVIEWER APPLICATION FORM

(Please Print or Type)

***If additional space is needed for any of the areas on this application, please attach a separate sheet for those items. ***
PLEASE COMPLETE THIS FORM, DO NOT ATTACH A RESUME AND REFER TO IT ON EACH QUESTION.

Name: Rachel Nan Alexander	License # 3.1001231 Phone Nos.:	Business (775, 901-3223
Address: 1365 Macenna Jane G	adverille, NV 89410	Facsimile ()
E-mail address: ralexander777	@ charter.net	Other (776) 90 1-3223
Profession: Broker	Years in p	profession: 7 ¹ / ₂
List Professional certifications, Licenses and	Designations held and dates: (Please attach a	conv of each)
List Professional Cerunications, Licenses and	Designations field and dates. (Flease attach a	copy of each)
Type of License/certification/designation:	Name under which it was held:	Dates held:
1. NV Broker # B.1001231.1ndv	Rachel Nun Alexander	9/6/2013 - current exp 9-3-8
2. NV Sales person S. 72016	Ruchel Nan Alexander	may 2007 - 916/2013
3. AHS Accredited Home Studing Specialist	- Richel Alexander	NOV 12, 2008
4. e- Pro	Rachel Alexander	obtained 2008-2009

BUSINESS/BROKERAGE HISTORY:

Please list business/brokerage history for the past five (5) years; begin with current business/employer.

Name of Business/Brokerage:	Title:	Dates of Employment	
Intrepid Realty	Broker lawner	9/13 - Cussent	Supervise , train, + guide my agents a my Clients thro real estate transactions,

EDUCATION/TRAINING BACKGROUND:

Institution attended:	Dates attended:	Type of degree/certification obtained:
University of Pittsburgh	1/90 - 8/94	Bachelor of Science in Psychology
key Realty School	1/13 - 5/31/13	Broker Management
		1

AREAS OF EXPERTISE:

List major areas of specialization or subject expertise related to the real estate industry: (i.e. real estate brokerage residential/commercial, property management, new home sales, escrow/title, mortgage lending, subdivision development or tax free exchanges).

Please list any foreign languages or sign language, in which you have sufficient fluency:

COMMITTEES/BOARDS EXPERIENCE:

Please list any Grievance/Professional Standards boards or committees and/or any mediation experience you have:

Name of Board/Committee:	Your title on that Board/Committee:	Dates of Service on Board/Committee:
1. Stolick Estates Homeowner's Association	Board member / secretary	5/16 - current
2. Westweed Manar HOA Board	Secretary	2006 - 2012
3.		
4.		

Please explain, in the space below, why you feel you would be a good candidate for membership on this committee:

I would like to help assist the Administrator and the Commission with reviewing and evaluating educational Courses, seminars, or conferences. Additionally with matters subject to an investigation pursuant to NAT. 648. 1080; if needed. I have excellent proof reading Stills that would be useful. I also taught skiing professionally, PSIA level II Instructor, and understand basic teaching concepts and time management.

DISCIPLINARY ACTION:			
		ulatory agency with which you are or	
Yes No I	f yes, please complete the follo	owing: If more space is necessary, plea	ase attach on a separate sheet.
Name of Regulatory Agency:	Type of license held:	Date of Disciplinary action:	Type of Disciplinary action:
1.			
	es construction of the con		
2.			
3.			
3.			
GEOGRAPHIC SERVICE AR	EA:		
Place mark which geographical	tree of the state in which you w	vill be able to participate on the comm	ittee.
r lease mark which geographical a	iea of the state in which you w	on the collins	intee.
Carson/Douglas Central Nevada			
Fallon/Lyon			
Las Vegas Greater Area			
North Eastern Nevada			

Other:

REFERENCES:

Please list the name, address and telephone numbers of at least two (2) references who would know your capabilities and can attest to the information you have provided on this application: (Please do not use any current Commissioners as references)

Name:	Address:	Telephone: Fax:	Yrs Acquainted:
1. Theresa Redman	1678 Sierra Viewct Minden, NV 89423	775-721-4893	10+
2. Tamara Murry	2664 Wildhorseln Minden, NV 89423	-175-781-2807/	10+

This application shall be presented to the Nevada Real Estate Commission for review and approval, or disapproval, at the next regularly scheduled meeting. You will receive notification of the Commission's decision from the Administration Section Manager by mail.

By submitting this application I understand that serving as a member of the Real Estate Advisory Review Committee as established by NAC 645.490, I agree to participate in an <u>audit review of real estate education courses</u>.

Further, I understand that I will serve without compensation, but as a member of the Real Estate Advisory Review Committee I am entitled to receive a per diem allowance and travel expenses (NAC 645.490(6)), as provided for state officers and employees generally for the period during which the member was engaged in the discharge of his/her official duties, at the rate established in the Nevada State Administrative Manual.

I certify that the information provided in this application and any other information I am submitting with this application is true and correct to the best of my knowledge and that I may be removed from the approved list of Real Estate Advisory Review Committee members for intentionally falsifying the information provided. I understand that all of the information provided is a public record. I agree to abide by the Policies and Procedures and the Rules of Conduct of this Committee.

If I am chosen to be a member of the Real Estate Advisory Review Committee, I agree to perform the duties to the best of my ability in an ethical and proper manner and in accordance with the policies and procedures and rules of conduct.

Signed on this the Hay of June	_, 2021
Rachel Non alexand— Signature of applicant	
For Division Use Only: Date application received:	Date scheduled for Commission review: 54pt. 14-14, 202
Decision of Commission: APPROVED DISA	PPROVED
If disapproved, state reason for this decision:	
Date letter sent to applicant with Commission decision:	

Nevada Real Estate Division 3300 W. Sahara Avenue, Suite 350

Las Vegas, Nevada 89102

Phone: (702) 486-4033 (tel:(702) 486-4033)

Email: realest@red.nv.gov

Website: red.nv.gov

The License Look-up is for informational purposes only. Please take all steps necessary to ascertain that information you receive from the License Look-up is correct and has been verified.

Lookup Detail View

Name

Name

RACHEL NAN ALEXANDER

Registration Information

Credential	License Type	Issue Date	Expiration Date	Status	Reason
B.1001231.INDV	BROKER	09/06/2013	09/30/2021	ACTIVE	NORMAL

Associated With:

Supervisor	Supervisee
	INTREPID REALTY
	2240 A MERIDIAN BLVD #201
	MINDEN, NV 89423

Generated on: 6/14/2021 7:12:38 PM

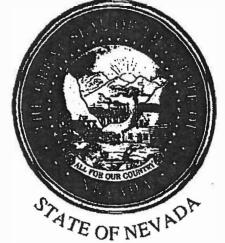
Accredited Selving



Rachel Alexand

November 12, 2008

SECRETARY OF STATE



NEVADA STATE BUSINESS LICENSE

Rachel Alexander

Intrepid Realty
Rachel Alexander

Nevada Business Identification # NV20121245819 Expiration Date: 04/30/2022

In accordance with Title 7 of Nevada Revised Statutes, pursuant to proper application duly filed and payment of appropriate prescribed fees, the above named is hereby granted a Nevada State Business License for business activities conducted within the State of Nevada.

Valid until the expiration date listed unless suspended, revoked or cancelled in accordance with the provisions in Nevada Revised Statutes. License is not transferable and is not in lieu of any local business license, permit or registration.

License must be cancelled on or before its expiration date if business activity ceases. Failure to do so will result in late fees or penalties which, by law, cannot be waived.



Certificate Number: B202103161514704

You may verify this certificate online at http://www.nvsos.gov

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on 03/16/2021.

Barbara K. Cegerste

BARBARA K. CEGAVSKE Secretary of State

Certificate of

Rachel Ale

Broker Mania and the

Broke Main (1997)

centify that I have completed this course/ensus through thy own efforts in the

Student Signature:

3650 E 1(2) 1111 (2) (0.00 ft.)

Mike Pederwick

Redistrar

Ted Pedertine

REALTOR.com® Online

Award of



Rachel Alexan

Max Pigman ; National Speaker & Vice President /

University of Bittshurgh

Pittsburgh, Pennsylvania

To all persons to whom these presents may come, Greeting Be it known that

Kachel N. Weinstein

having satisfied the requirements for the degree of

Vachelor of Science

is now admitted to that degree with all the rights, privileges and immunities thereunto appertaining.

In Witness Thereof, we the Trustees of the University have caused our corporate seal and the proper signatures to be hereunto affixed.

Given at Pittsburgh, Pennsylvania on the fifteenth day of August one thousand nine hundred and ninety-four.

Chairman, Board of Trustees

James V. Maler



Interim Denn, The College of General Studies

Cum Lande

Anibersity ut Attishursh

College of General Studies Student Government

hereby acknowledges

Rachel N. Weinstein

for graduating Cum Laude with a Bachelor of Science in Psychology and for membership in the Golden Key and Psi Chi Honor Societies

