

STEVE SISOLAK
Governor

STATE OF NEVADA



TERRY REYNOLDS
Director

SHARATH CHANDRA
Administrator

CHARVEZ FOGER
Deputy Administrator

DEPARTMENT OF BUSINESS AND INDUSTRY
REAL ESTATE DIVISION

www.red.nv.gov

NOTICE & AGENDA OF PUBLIC MEETING
OF THE
NEVADA REAL ESTATE COMMISSION

SEPTEMBER 27 -29, 2022

The Nevada Real Estate Commission will conduct a meeting beginning **Tuesday, September 27, 2022, at 9:00 a.m. and each day thereafter at 9:00 a.m. through Thursday, September 29, 2022, or until the Commission concludes its business at the following locations:**

September 27-29, 2022 @ 9:00 AM

Nevada State Business Center
3300 West Sahara Avenue
4th Floor – Nevada Room
Las Vegas, Nevada 89102

VIDEO CONFERENCE TO:

Nevada Division of Insurance
1818 E. College Parkway, Suite 103
Carson City, Nevada 89706

In-person seating is limited to the first 100 members of the public who previously registered on the Division's website. CE credit will be available to in-person attendees only. Members of the public may also listen and participate during the agenda items designated for public comment by telephone or through Microsoft Teams.

WWW.MICROSOFT.COM/EN-US/MICROSOFT-TEAMS/JOIN-A-MEETING

TUESDAY, SEPTEMBER 27, 2022

MEETING ID: 231 067 495 261

PHONE: (775) 321-6111

MEETING PASSCODE: pqrubD

CONFERENCE ID: 532189460#

WEDNESDAY, SEPTEMBER 28, 2022

MEETING ID: 218 839 201 970

PHONE: (775) 321-6111

MEETING PASSCODE: 8rSjKw

CONFERENCE ID: 803844700#

TUESDAY, SEPTEMBER 29, 2022

MEETING ID: 293 248 525 499

PHONE: (775) 321-6111

MEETING PASSCODE: k6fPFP

CONFERENCE ID: 570517400#

STACKED AGENDA: Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda by the discretion of the President. Items may also be combined for consideration or pulled or removed from the agenda at any time. Persons who have business before the Commission are solely responsible to see that they are present when their business is conducted. Public Comment may be limited to three minutes per person at the discretion of the President. The Commission may only take action on those items denoted as potential action items. Pursuant to NRS 241.030 the Commission may conduct a closed meeting to consider the character, allegations of misconduct, professional competence, or physical and mental health of a person.

NOTICE: Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call Shareece Bates at (702) 486-4036, so arrangements may be conveniently made.

NOTICE: Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the Commission may refuse to consider public comment. See NRS 233B.126.

1. Commission/Division Business

- A) Call to order; introduction of commissioners in attendance; and establish quorum.
- B) Introduction of Division staff in attendance.

2. Public Comment

Members of the public are encouraged to address the commission regarding any matter. However, no action may be taken on a matter. No comments may be made regarding a matter that is or may be the subject of a formal complaint before the commission until after that matter is heard. Comment may not be limited based on viewpoint. Persons who desire to submit written testimony should submit ten (10) copies to the commission coordinator. **Public comment may be limited to three minutes per person at the discretion of the President.**

3. Commission/Division Business

- A) Discussion regarding Administrator's report.
- B) Discussion regarding the Disciplinary Report.
- C) Discussion regarding the Compliance Section's current caseload report, including a summary of recent topics of complaints filed.
- D) Discussion regarding the Administrative Sanction Report.
- E) Discussion regarding Education Section reports on:
- F) For possible action: Discussion, nomination and election of officers for FY 23 pursuant to NRS 645.110.
- G) For possible action: Discussion and decision to approve minutes of the June 7-9, 2022 meeting.
- H) Discussion regarding topics discussed during Arello Annual Conference.
- I) Discussion regarding revision of Bulletin #012

4. For Possible Action: Discussion and Decision Regarding the Instructor Denial Appeal Pursuant To NAC 645.426.

NOTES: Pursuant to NRS 241.030 the Commission may conduct a closed meeting to consider the character, allegations of misconduct, professional competence, or physical and mental health of a person.

- A) **Corey Carter**, for possible action
- B) **Debbie Zois**, for possible action
- C) **Brent Jones**, for possible action

5. For Possible Action: Discussion and Decision Regarding Respondent's Petition for Reconsideration of License Revocation

- A) NRED v **Charity Sabrina Hart**, for possible action
Case # 2021-285
License No.: BS.0064400 (REVOKED)

6. For Possible Action: Discussion and Decision Regarding Respondent's Petition for Rehearing and Reconsideration of Disciplinary Terms

- A) NRED vs **Allan Rothstein**, for possible action
Case # 2020-359
License No.: B.1001142.INDV (REVOKED), PM.0164222.BKR (REVOKED)

7. For Possible Action: Disciplinary Action

- A) NRED v **Kathy Perrault**, for possible action
Case # 2021-689
License No.: S.0187572 (ACTIVE)

- B) NRED v **Paul M. Wynn**, for possible action
Case # 2019-1122
License No.: BS.0143587 (ACTIVE)

- C) NRED v **Ronald M. Powell**, for possible action
Case # 2020-401
License No.: A.0206349-CR (CLOSED)

- D) NRED v **Robert B. Adams**, for possible action
Case # 2020-87
License No.: S.0187455.PC (EXPIRED)

- E) NRED v **Joseph Anderson**, for possible action
Case # 2021-383
License No.: S.0078640 (CLOSED)

- F) NRED v **Brad Martin**, for possible action
Case # 2020-1033
License No.: Unlicensed

8. **Public Comment**

Members of the public are encouraged to address the commission regarding any matter. However, no action may be taken on a matter. No comments may be made regarding a matter that is or may be the subject of a formal complaint before the commission until after that matter is heard.

Comment may not be limited based on viewpoint. Persons who desire to submit written testimony should submit ten (10) copies to the commission coordinator. **Public comment may be limited to three minutes per person at the discretion of the President.**

9. **For Possible Action: Adjournment**

THIS NOTICE AND AGENDA HAS BEEN POSTED ON OR BEFORE 8:30 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING AT THE FOLLOWING LOCATIONS:

Action Realty
3250 South Highway 160, Suite 11
Pahrump, Nevada 89048

Century 21/Sonoma Realty
1099 W. Winnemucca Bl.
Winnemucca, Nevada 89445

Desert Mountain Realty
1060 East Aultman Street
Ely, Nevada 89301

Elko County Association of REALTORS
557 West Silver, Suite 301A
Elko, Nevada 89801

Grant Sawyer Building
555 E. Washington Avenue
Las Vegas, Nevada 89101

Greater Las Vegas Association of REALTORS
6360 S. Rainbow Blvd.
Las Vegas, Nevada 89118

Isom Realty & Insurance
P.O. Box 670
420 Third Street
Hawthorne, Nevada 89415

Nevada Association of REALTORS
760 Margrave Drive, Suite. 200
Reno, Nevada 89510

Nevada State Business Center
3300 West Sahara Avenue
Director's Office – 4th Floor
Las Vegas, Nevada 89102

Nevada State Business Center
3300 West Sahara Avenue
Second Floor Lobby
Las Vegas, Nevada 89102

Nevada Real Estate Division
1818 E. College Parkway, Suite 110
Carson City, Nevada 89706

Reiss Properties & Reiss Realty
2510 West Horizon Ridge Parkway, # 230
Henderson, Nevada 89052

Reno/Sparks Association of REALTORS
5650 Riggins Court, Suite 200
Reno, Nevada 89502

Sierra Nevada Association of REALTORS
300 South Curry Street, #3
Carson City, Nevada 89703

Nevada Public Notice Website
<https://notice.nv.gov/>

State of Nevada
Dept. of Business & Industry
State Real Estate Division

INTERNET PAGE:

http://red.nv.gov/Content/Meetings/Real_Estate_Calendar

CONTACT FOR SUPPORTING MATERIALS FOR LISTED AGENDA ITEMS:

Shareece Bates, Administration Section Manager
Nevada Real Estate Division
3300 W. Sahara Avenue, Suite 350
Las Vegas, Nevada 89102
Phone: 702-486-4036
Email: sbates@red.nv.gov