STATE OF NEVADA

DR KRISTOPHER SANCHEZ

Director

SHARATH CHANDRA

Administrator

CHARVEZ FOGER

Deputy Administrator



DEPARTMENT OF BUSINESS AND INDUSTRY REAL ESTATE DIVISION

NOTICE & AGENDA OF PUBLIC MEETING

OF THE NEVADA REAL ESTATE COMMISSION

August 12-14, 2025

The Nevada Real Estate Commission will conduct a meeting TUESDAY, AUGUST 12, 2025, beginning at 9:00 a.m. and each day thereafter at 9:00 a.m. through THURSDAY, AUGUST 14, 2025, or until the Commission concludes its business at the following locations:

NEVADA DIVISION OF INSURANCE 1818 COLLEGE PARKWAY SUITE 103 CARSON CITY, NEVADA 89706 With VIDEO CONFERENCE TO: NEVADA STATE BUSINESS CENTER 3300 WEST SAHARA AVENUE 4TH FLOOR - NEVADA ROOM LAS VEGAS, NEVADA 89102

COMMISSIONERS WILL BE IN CARSON CITY

CE credit will be available to licensees who have pre-registered on the Division's website. Members of the public can attend the meeting virtually and participate during the agenda items designated for public comment by video or telephone using the information below:

TEAMS LINK

TUESDAY, AUGUST 12, 2025

<u>1-775-321-6111</u>	PHONE ID: 727 952 641#
MEETING LINK	MEETING ID: 220 326 407 903 PASSCODE: Qq9GC9Pd

WEDNESDAY AUGUST 13,2025

<u>1-775-321-6111</u>	PHONE ID: 938 932 433#
MEETING LINK	MEETING ID: 217 724 316 937 6 PASSCODE: ne6on7Ew

THURSDAY AUGUST 14, 2025

<u>1-775-321-6111</u>	PHONE ID: 275 341 196#
MEETING LINK	MEETING ID: 285 639 124 439 9 PASSCODE: KB2Bp6h5

STACKED AGENDA: Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda by the discretion of the President. Items may also be combined for consideration or pulled or removed from the agenda at any time. Individuals who have business before the Commission are solely responsible to see that they are present when their business is conducted.

Pursuant to NRS 241.030 the Commission may conduct a closed meeting to consider the character, allegations of misconduct, professional competence, or physical and mental health of a person.

<u>PUBLIC COMMENT:</u> Public Comment may be limited to three minutes per person at the discretion of the Chair. The Commission may only act on those items denoted as potential action items. Members of the public may submit written public comment by email to Amy Reveyrand, Commission Coordinator, at areveyrand@red.nv.gov.

NOTICE: Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the Commission may refuse to consider public comment (NRS 233B.126).

Reasonable efforts will be made to assist and accommodate individuals with physical disabilities who wish to attend the meeting. Please contact Amy Reveyrand at (702) 486-4606, so appropriate accommodation can be provided.

1. COMMISSION/DIVISION BUSINESS:

- A. Call to order, introduction of Commissioners in attendance; and establish quorum.
- B. Introduction of Division staff in attendance.

2. PUBLIC COMMENT:

Members of the public are encouraged to address the Commission regarding any matter. However, no action may be taken on a matter. No comments may be made regarding a matter that is or may be the subject of a formal complaint before the Commission. Comment may not be limited based on viewpoint. Individuals who desire to submit written testimony should submit it to the Commission Coordinator.

Anyone participating over the phone that wishes to provide public comment should press *5 on your phone to raise your hand and hosting staff will recognize that you would like to give public comment, or you can press *6 to unmute yourself and state your name.

If you are attending by video, click on the raise hand emoji to indicate that you would like to give public comment. Hosting staff will recognize you or you can unmute yourself and state your name.

PUBLIC COMMENT MAY BE LIMITED TO THREE MINUTES PER PERSON AT THE DISCRETION OF THE PRESIDENT.

3. FOR POSSIBLE ACTION: DISCUSSION AND DECISION REGARDING RESPONDENT'S PETITION FOR RECONSIDERATION OF DISCIPLINE TERMS AND A PAYMENT PLAN

A. NRED v. CHARLES F. BOWSHIER, for possible action

Case No. 2023-463

License No. S.0036055 (REVOKED)

Carson City: 1818 E. College Parkway, Suite 110 Carson City, Nevada 89706 - Telephone (775) 684-1900 - Fax (775) 687-4868

4. <u>DISCIPLINARY ACTION: DISCUSSION AND POSSIBLE ACTION BY THE</u> COMMISSION:

A. NRED v. **ANDREW J. AREVALO**, for possible action

Case No. 2024-660

License No. S.0184627 (ACTIVE)

B. NRED v. **YIDA LI**, for possible action

Case No. 2024-1086

License No. B.1002487.LLC (ACTIVE), PM.0167804.BKR (ACTIVE)

C. NRED v. AUBREY ANN SLACK, for possible action

Case No. 2024-779

License No. S.0199109 (ACTIVE), PM.0168967 (ACTIVE)

D. NRED v. STEVEN A. NICKLIN, for possible action

Case No. 2024-474

License No. B.0012045.CORP (ACTIVE), PM.0112045.BKR (ACTIVE)

5. **COMMISSION/DIVISION BUSINESS:**

- A. Discussion regarding the Administrator's Report.
- B. Discussion regarding the Disciplinary Report.
- C. Discussion regarding the Compliance Section's Current Caseload Report, including a summary of recent topics of complaints filed.
- D. Discussion regarding the Administrative Sanction Report.
- E. Discussion regarding the Continuing Education Report.
- F. For possible action: Discussion and possible action to approve the minutes of the May 13, 2025, meeting.
- G. For possible action: Discussion, nomination, and election of officers for FY26 pursuant to NRS 645.110.
- H. For possible action: Discussion and decision on date, time, place, and agenda items for upcoming meetings.

6. PUBLIC COMMENT:

Members of the public are encouraged to address the Commission regarding any matter. However, no action may be taken on a matter. No comments may be made regarding a matter that is or may be the subject of a formal complaint before the Commission. Comment may not be limited based on viewpoint. Individuals who desire to submit written testimony should submit it to the Commission Coordinator.

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PUBLIC COMMENT MAY BE LIMITED TO THREE MINUTES PER PERSON AT THE DISCRETION OF THE PRESIDENT.

7. FOR POSSIBLE ACTION: ADJOURNMENT

THIS NOTICE AND AGENDA HAS BEEN POSTED ON OR BEFORE 8:30 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING AT THE FOLLOWING LOCATIONS:

Action Realty & Realty Executives in Action 3250 South Highway 160, Suite 11

Pahrump, Nevada 89048

Century 21/Sonoma Realty 1099 W. Winnemucca Blvd. Winnemucca, Nevada 89445

Desert Mountain Realty 1060 East Aultman Street

Ely, Nevada 89301

Elko County REALTORS® 557 West Silver, Suite 201A

Elko, Nevada 89801

Las Vegas REALTORS® 6360 S. Rainbow Blvd. Las Vegas, Nevada 89118

Isom Realty & Insurance

P.O. Box 670 420 Third Street

Hawthorne, Nevada 89415

Nevada REALTORS®

760 Margrave Drive, Suite. 200

Reno, Nevada 89502

Nevada State Business Center 3300 West Sahara Avenue Second Floor Lobby

Las Vegas, Nevada 89102

Nevada Real Estate Division

1818 E. College Parkway, Suite 110

Carson City, Nevada 89706

Reiss Properties & Reiss Realty

2510 West Horizon Ridge Parkway, # 230

Henderson, Nevada 89052

Sierra Nevada REALTORS® 5650 Riggins Court, Suite 200

Reno, Nevada 89502

Sierra Nevada REALTORS® 300 South Curry Street, #3 Carson City, Nevada 89703

Nevada Public Notice Website

https://notice.nv.gov/

State of Nevada

Dept. of Business & Industry State Real Estate Division

INTERNET PAGE:

http://red.nv.gov/Content/Meetings/Real Estate Calendar

CONTACT FOR SUPPORTING MATERIALS FOR LISTED AGENDA ITEMS:

Amy Reveyrand, Commission Coordinator Nevada Real Estate Division 3300 W. Sahara Avenue, Suite 350 Las Vegas, Nevada 89102

Phone: 702-486-4606

Email: areveyrand@red.nv.gov