STATE OF NEVADA

DR KRISTOPHER SANCHEZ

Director



CHARVEZ FOGER

Deputy Administrator



DEPARTMENT OF BUSINESS AND INDUSTRY REAL ESTATE DIVISION NOTICE & AGENDA OF PUBLIC MEETING

OF THE NEVADA REAL ESTATE COMMISSION

COMMISSIONERS

DONNA RUTHE, PRESIDENT

WILLIAM BRADLEY SPIRES, COMMISSIONER

FORREST BARBEE, VICE PRESIDENT

CHRISTOPHER RAYNOR, COMMISSIONER

DAVID TINA, SECRETARY

November 4-6, 2025

The Nevada Real Estate Commission will conduct a meeting TUESDAY, NOVEMBER 4, 2025, beginning at 9:00 a.m. and each day thereafter at 9:00 a.m. through THURSDAY, NOVEMBER 6, 2025, or until the Commission concludes its business at the following locations:

NOVEMBER 4-5, 2025 @ 9:00 AM – In Person Attendance

NEVADA STATE BUSINESS CENTER 3300 WEST SAHARA AVENUE 4TH FLOOR – NEVADA ROOM LAS VEGAS, NEVADA 89102 WITH VIDEO CONFERENCE TO: NEVADA DIVISION OF INSURANCE 1818 COLLEGE PARKWAY, SUITE 103 CARSON CITY, NEVADA 89706

NOVEMBER 6, 2025 @ 9:00 AM – In Person Attendance

NEVADA STATE BUSINESS CENTER 3300 WEST SAHARA AVENUE 4TH FLOOR – TAHOE ROOM LAS VEGAS, NEVADA 89102 WITH VIDEO CONFERENCE TO: NEVADA DIVISION OF INSURANCE 1818 COLLEGE PARKWAY, SUITE 103 CARSON CITY, NEVADA 89706

COMMISSIONERS WILL BE IN LAS VEGAS

CONTINUING EDUCATION CREDITS WILL NOT BE AVAILABLE FOR THIS MEETING.

Members of the public can attend the meeting virtually and participate during the agenda items designated for public comment by video or telephone using the information below:

TEAMS LINK

TUESDAY, NOVEMBER 4, 2025

<u>1-775-321-6111</u>	PHONE ID: 867 518 792#
MEETING LINK	MEETING ID: 277 471 845 993 1 PASSCODE: Ei74MV3c

WEDNESDAY NOVEMBER 5, 2025

<u>1-775-321-6111</u>	PHONE ID: 422 761 606#
MEETING LINK	MEETING ID: 228 220 121 006 8 PASSCODE: iL6qw7vR

THURSDAY NOVEMBER 6, 2025

<u>1-775-321-6111</u>	PHONE ID: 943 669 169#
MEETING LINK	MEETING ID: 219 910 426 828 7 PASSCODE: KW6dA2cH

STACKED AGENDA: Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda by the discretion of the President. Items may also be combined for consideration or pulled or removed from the agenda at any time. Individuals who have business before the Commission are solely responsible to see that they are present when their business is conducted.

Pursuant to NRS 241.030 the Commission may conduct a closed meeting to consider the character, allegations of misconduct, professional competence, or physical and mental health of a person.

<u>PUBLIC COMMENT:</u> Public Comment may be limited to three minutes per person at the discretion of the Chair. The Commission may only act on those items denoted as potential action items. Members of the public may submit written public comment by email to Amy Reveyrand, Commission Coordinator, at areveyrand@red.nv.gov.

NOTICE: Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the Commission may refuse to consider public comment (NRS 233B.126).

Reasonable efforts will be made to assist and accommodate individuals with physical disabilities who wish to attend the meeting. Please contact Amy Reveyrand at (702) 486-4606, so appropriate accommodation can be provided.

1. **COMMISSION/DIVISION BUSINESS:**

- A. Call to order, introduction of Commissioners in attendance; and establish quorum.
- B. Swearing in of newly appointed Commissioner.
- C. Introduction of Division staff in attendance.

2. PUBLIC COMMENT:

Members of the public are encouraged to address the Commission regarding any matter.

However, no action may be taken on a matter. No comments may be made regarding a matter that is or may be the subject of a formal complaint before the Commission. Comment may not be limited based on viewpoint. Individuals who desire to submit written testimony should submit it to the Commission Coordinator.

Anyone participating over the phone that wishes to provide public comment should press *5 on your phone to raise your hand and hosting staff will recognize that you would like to give public comment, or you can press *6 to unmute yourself and state your name.

If you are attending by video, click on the raise hand emoji to indicate that you would like to give public comment. Hosting staff will recognize you or you can unmute yourself and state your name.

PUBLIC COMMENT MAY BE LIMITED TO THREE MINUTES PER PERSON AT THE DISCRETION OF THE PRESIDENT.

3. FOR POSSIBLE ACTION: DISCUSSION AND DECISION REGARDING LICENSE DENIAL APPEAL PURSUANT TO NAC 645.335

Notes: Pursuant to NRS 241.030, the Nevada Real Estate Commission may conduct a closed meeting to consider the character, allegations of misconduct, professional competence, or physical and mental health of a person.

A. JASON JEDDIDIAH TILLEO, for possible action

File No. S-LDA-25-011

B. AARON AGUILAR, for possible action

File No. S-LDA-25-012

C. MICHAEL R. ROMERO JR., for possible action

File No. S-LDA-25-013

D. JUAN MANUEL PADILLA BARAJAS, for possible action

File No.: S-LDA-25-014

E. WENDY FLORES, for possible action

File No.: S-LDA-25-015

4. <u>COMMISSION/DIVISION BUSINESS:</u>

- A. Discussion regarding the Administrator's Report.
- B. Discussion regarding the Disciplinary Report.
- C. Discussion regarding the Compliance Section's Current Caseload Report, including a summary of recent topics of complaints filed.
- D. Discussion regarding the Administrative Sanction Report.
- E. Discussion regarding the Continuing Education Report.
- F. For possible action: Discussion and possible action to approve the minutes of the August 12, 2025, meeting.
- G. For possible action: Discussion and decision on date, time, place, and agenda items for upcoming meetings, including setting meeting dates for 2026.

5. PUBLIC COMMENT:

Members of the public are encouraged to address the Commission regarding any matter. However, no action may be taken on a matter. No comments may be made regarding a matter that is or may be the subject of a formal complaint before the Commission. Comment may not be limited based on viewpoint. Individuals who desire to submit written testimony should submit it to the Commission Coordinator.

Anyone participating over the phone that wishes to provide public comment should press *5 on your phone to raise your hand and hosting staff will recognize that you would like to give public comment, or you can press *6 to unmute yourself and state your name.

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PUBLIC COMMENT MAY BE LIMITED TO THREE MINUTES PER PERSON AT THE DISCRETION OF THE PRESIDENT.

6. FOR POSSIBLE ACTION: ADJOURNMENT

THIS NOTICE AND AGENDA HAS BEEN POSTED ON OR BEFORE 8:30 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING AT THE FOLLOWING LOCATIONS:

Action Realty & Realty Executives in Action 3250 South Highway 160, Suite 11 Pahrump, Nevada 89048

Century 21/Sonoma Realty 1099 W. Winnemucca Blvd. Winnemucca, Nevada 89445

Desert Mountain Realty 1060 East Aultman Street Ely, Nevada 89301

Elko County REALTORS® 557 West Silver, Suite 201A Elko, Nevada 89801

Las Vegas REALTORS® 6360 S. Rainbow Blvd. Las Vegas, Nevada 89118

Isom Realty & Insurance P.O. Box 670 420 Third Street Hawthorne, Nevada 89415

Nevada REALTORS® 760 Margrave Drive, Suite. 200 Reno, Nevada 89502 Nevada State Business Center 3300 West Sahara Avenue Second Floor Lobby Las Vegas, Nevada 89102

Nevada Real Estate Division 1818 College Parkway, Suite 110 Carson City, Nevada 89706

Reiss Properties & Reiss Realty 2510 West Horizon Ridge Parkway, # 230 Henderson, Nevada 89052

Sierra Nevada REALTORS® 5650 Riggins Court, Suite 200 Reno, Nevada 89502

Sierra Nevada REALTORS® 300 South Curry Street, #3 Carson City, Nevada 89703

Nevada Public Notice Website https://notice.nv.gov/

State of Nevada
Dept. of Business & Industry
State Real Estate Division
INTERNET PAGE:

http://red.nv.gov/Content/Meetings/Real Estate Calendar

CONTACT FOR SUPPORTING MATERIALS FOR LISTED AGENDA ITEMS:

Amy Reveyrand, Commission Coordinator Nevada Real Estate Division 3300 W. Sahara Avenue, Suite 350 Las Vegas, Nevada 89102

Phone: 702-486-4606

Email: areveyrand@red.nv.gov