

STATE OF NEVADA

JOE LOMBARDO  
Governor



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*Director*

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*Deputy Directors*

DEPARTMENT OF BUSINESS AND INDUSTRY  
OFFICE OF THE DIRECTOR

**NOTICE & AGENDA OF PUBLIC MEETING**  
OF THE  
NEVADA COMMON-INTEREST COMMUNITIES TASK FORCE

**February 25, 2026**

The Nevada Common-Interest Communities Task Force meeting scheduled **Wednesday, February 25, 2026, at 11:00a.m.** Members of the public may attend the meeting and participate virtually or by phone during the agenda item designated for public comment.

TEAMS MEETING LINK: [MEETING LINK](#)

MEETING ID: 287 795 273 947 06

PASSCODE: pu2Wq6kX

DIAL-IN NUMBER: (775) 321-6111

PHONE CONFERENCE ID: 588 856 862#

**STACKED AGENDA:** Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda by the discretion of the Chair. Items may also be combined for consideration or pulled or removed from the agenda at any time. Persons who have business before the Task Force are solely responsible for seeing that they are present when their business is conducted.

**1) INTRODUCTIONS:**

A) Call to order and roll call, establish quorum.

**2) PUBLIC COMMENT:**

Public comment may be limited to three minutes per person at the discretion of the Chair. Members of the public are encouraged to address the Task Force regarding any matter. However, no action may be taken on a matter. Comment may not be limited based on viewpoint. Persons who desire to submit written testimony should submit it to [PublicComments@red.nv.gov](mailto:PublicComments@red.nv.gov).

Anyone participating over the phone that wishes to provide public comment should press \*5 on your phone to raise your hand and hosting staff will recognize that you would like to give public comment, or you can press \*6 to unmute yourself and state your name.

If you are attending by video, click on the raise hand emoji to indicate that you would like to give public comment and hosting staff will recognize you or you can unmute yourself and state your name for the record.

**NOTICE:** Reasonable efforts will be made to assist and accommodate individuals who require additional assistance. Please contact Leticia Chavez at (702) 486-5355, at least 24 hours prior to the meeting so appropriate accommodations can be provided.

### **3) RAND REPORT PRESENTATION:**

Hawaii Legislative Reference Bureau study on condominium governance and dispute resolution

### **4) PRESENTATION, DISCUSSION AND POSSIBLE ACTION ITEM:**

A) Before any civil action can be taken regarding a dispute relating to governing documents of a common-interest community (HOA), the disputing parties must complete the Alternative Dispute Resolution (ADR) process under Nevada Revised Statutes (NRS) 38.300 to 38.360, inclusive.

1. Overview of the ADR program
2. Overview of the Eighth Judicial District Court (“EJDC”) Court-Annexed Arbitration and Mediation Programs
3. For Possible Action: Proposed Statutory Changes

### **5) DISCUSSION AND POSSIBLE ACTION ITEMS:**

A) For possible action: Discussion regarding amendments, additions and deletions to NRS 116 including but not limited to:

1. NRS 116 does not define a meeting but instead, regulates how they must be conducted, noticed and structured, NRS 116.31075 et seq.; NRS 82.271(2) regarding meetings of board of directors or delegates.
2. Review of recommendations of proposed changes for NRS 116.3115(9), as discussed in previous meeting.
3. Review of recommendations of proposed changes for NRS 116.31087, as discussed in previous meeting.
4. Review of recommendations of proposed changes for NRS 116.31031(1)(a)(b), as discussed in previous meeting.

B) For possible action: Discussion and decision to approve minutes of December 19, 2025, Task Force meeting.

**6) FOR POSSIBLE ACTION:** Discussion and Consideration of Future Agenda Items

**7) PUBLIC COMMENT:**

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**8) FOR POSSIBLE ACTION: ADJOURNMENT**

## THIS NOTICE HAS BEEN POSTED AT THE FOLLOWING LOCATIONS:

Nevada Real Estate Division  
1818 College Parkway, Ste. 110  
Carson City, Nevada 89706  
[www.red.nv.gov](http://www.red.nv.gov)

Nevada State Business Center  
3300 W. Sahara Avenue  
Las Vegas, Nevada 89102

Nevada Association of Realtors  
760 Margrave Drive, Ste. 200  
Reno, Nevada 89502

Sierra Nevada Association of Realtors  
300 South Curry Street, Ste. 3  
Carson City, Nevada 89703

Elko Board of Realtors  
557 W. Silver Street, Ste. 201B  
Elko, Nevada 89801

Las Vegas Realtors – LVR  
6360 S. Rainbow Blvd.  
Las Vegas, Nevada 89118

Nevada State Library  
100 Stewart Street  
Carson City, Nevada 89710

Community Associations Institute  
Nevada Chapter  
1930 Village Center Circle  
Las Vegas, Nevada 89134

Reno/Sparks Association of Realtors  
5650 Riggins Court, Ste. 200  
Reno, Nevada 89502

Nevada Public Notice Website  
[www.notice.nv.gov](http://www.notice.nv.gov)

### CONTACT FOR SUPPORTING MATERIALS FOR LISTED AGENDA ITEMS:

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Email: [Leticia.Chavez@business.nv.gov](mailto:Leticia.Chavez@business.nv.gov)